

Taubenschlag, Rafał

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relations existing between father and child, characterized by mutual liability for debts, on anatocismos, on correal responsibility of surety and debtor, on execution of executorial documents. N° 63 (257 B.C.) on *arra*; N° 85 (244-243 B.C.) on loans with interest and on *colonia partiaria*; N° 68 (258 B.C.) on oath used in letters; N° 74 (248 B.C.) on the term ἐπ' αὐτοφώρῳ (see SB. 7374 = Osl. II 21 and BGU. 372 II cf. Taubenschlag, *Law* 347 note 144).—N° 75 (248/6 B.C.) shows that the employees of Zenon's organization were differentiated into four groups, distinguished partially at least, by the length of contractual service for which they were hired.—The supplementary royal decree in N° 120 (229 or 228 B.C.) on collection of a two percent-dorea on income from properties, gives new information on the composition of the Greek family and on ἀποσκευή (cf. Taubenschlag, *Law* 132 note 5). It may be mentioned that N° 60 (no date) contains a list of books, mentioning an unknown "collection" by Kallisthenes.

PAPYRI OF THE PTOLEMAIC, ROMAN AND BYZANTINE PERIODS

A. BATAILLE, O. GUÉRAUD, P. JOUGUET, N. LEWIS, H. MARROU, J. SCHERER, W. G. WADDELL, *Les Papyrus Fouad* N° 1-89 Le Caire 1939.

The publication, a collective work, performed by English, American and French scholars, contains 89 papyri. N° 1-5 are literary texts, N° 6-8 horoscops, N° 8-25 official documents, N° 26-33 petitions, N° 33-60 deeds and contracts, N° 60-61 concern taxation or liturgies, N° 71-75 are lists, N° 76-89 are private letters.

The first of the official documents (N° 8 first cent. A.D.), refers to manifestations in honor of Vespasian. It is known that the prefect Tiberius Alexander ordered the army and the people of Alexandria, on July 1, 69 to swear allegiance to Vespasian (*Tac. Hist.* II 74-79; *Josephus, Bellum Jud.* IV, 616-618). It is probable that the papyrus refers to this event and deals with an occasional discourse, a monologue, or even a dialogue made in Alexandria or at another place on this occasion. N° 9 (first cent. A.D.) is a copy of an edict of the prefect Postumus (cf. Reinmuth, *The prefect of Egypt* 132ff.), N° 10 (about 120 A.D.) an edict of T. Haterius Nepos on the discipline in the temples (cf. Guéraud, *Mélanges Desrousseaux* 199/200, Wilcken, *Arch. f. Pap.* XIII (1938), p. 145/6). N° 21 (63 A.D.) is a report on proceedings before the prefect concerning the *civitas of the veterani* (cf. Yale Inv. 1528, see B. Welles, *J.R.S.* XXVIII (1938), p. 41ff.; L. Wenger, *Sav. Z.* LIX (1939), p. 384; *Arch. f. Pap.*

XIII (1939), p. 262; A. Segré, *J.R.S.* XXX (1940), p. 153ff.; Westermann, *Cl. Phil.* XXXVI (1941), p. 21ff.) N° 24 (about 144 A.D.) is a report on judicial proceedings before the archidicastes, N° 25 (2nd cent. A.D.) a report on a law-suit. N° 22 (125 A.D.) is a *vadimonium* under oath given by a defendant to the strategos to appear in court of the ἀρχιδικαστής and remain there till the end of the trial (cf. similar *vadimonia* quoted in Taubenschlag *Law* 381 note 20). N° 16 (2nd cent. B.C.) is a report to the strategos from an ibis-feeder of the Sarapeum of Oxyrhynchus (on ibis cult in Sarapeia cf. Wilcken, *UPZ.* I, p. 42). N° 17 (140/I A.D.) a report by the superintendents of the pasture to the strategos that they have taken in no revenue between the first and the fifth of the month. These reports of income which the ἐπιτηρηταί rendered regularly at five-days intervals, were made out in duplicate, one copy being addressed to the strategos, the other to the βιβλιοφύλακες δημοσίων λόγων. N° 18-19 (53 A.D.) are obligations taken under oath by πρεσβύτεροι δημοσίων γεωργῶν to prevent the inundation of δρυμοί. N° 20 (4th cent. A.D.) probably a similar obligation under oath of a future liturgy. N° 15 (119 A.D.) is a census declaration, N° 11, 12, 13, 14 were beforehand published by Bataille in *Etud. d. papyr.* IV, 197-205 in an article entitled "Un nouveau dieu à Bacchias."

Among the petitions N° 26 (157-159 A.D.), a petition directed to the prefect Marcus Sempronius Liberalis is the most remarkable (cf. Taubenschlag, *Law* 260 note 10). The quotation of the number 233 in l. 8 is a very notable feature in this document. A parallel may perhaps be found in the fragmentary extracts from ὑπομνηματισμοί, BGU. 1085 (170/171 A.D.), see Preisigke, *Ber-liste* I, p. 95. But the lacunae leave the exact meaning uncertain. The number would refer to a certain κόλλημα but more probably it is the distinguishing number assigned to the applicant and his case. The petition concerns a loan where the interest has come to exceed the principal by practically half as much again (cf. Taubenschlag, *Law* 260). Also the officer: ὁ ἐπὶ τῶν κεκρμένων is l. 8 mentioned (cf. Taubenschlag, *Law* 401 note 3). N° 27, 28, 29, 30, 32 are petitions to the strategos.

As far as deeds are concerned, N° 34 (70-79 A.D.) is an agreement to dissolve a συγγραφή-τροφίτης-marriage and is to date unique. The papyrus shows that a marriage accompanied by a συγγραφή τροφίτης was a form of marriage not looser than any other marriage. And this implication is strengthened by the fact that, as far the text is preserved, the formulae parallel closely those of other deeds of divorce. N° 35 (1st cent. A.D.) is a *donatio mortis causa*, N° 38 (1st cent. B.C.) contributes to better understanding of μετεπιγραφή on cleruchic lands. N° 35 (48 A.D.) and 36 (167 A.D.) are procurations. N° 37 (48 A.D.) is a *locatio-conductio* of

a free person and her service. N° 40 (35 A.D.) and N° 43 (190/1 A.D.) are leases, N° 42 (138/61 A.D.) is an assignment of an obligation, similar in its phrases to SB. 4414. N° 45 (153 A.D.) is a Latin loan. N° 46 (23/22 B.C.) is probably a fictitious sale (cf. Taubenschlag, *Law* 321 note 1), N° 44 (44 A.D.) a loan with ἀντίχρησις combined with hypothec. N° 47, 48, 50, 51 are Greek loans. N° 49 (99 A.D.) is a loan with ἀντίχρησις, probably for default of payment of the loan. In N° 52 (3rd cent. A.D.) ἀρτοκοπέιον is mentioned. This may be a public bakery entrusted by the Senate of the μετρόπολις to a certain Aphynchis with the provision to secure its normal function. In this document Aphynchis borrows εἰς συνωνήν [πυροῦ] money which he needs for the fabrication of bread (on the problem of bread in Egypt cf. Jouguet, *La vie municipale* 326 and Oxy. 1454 introd.). N° 53, 55, 56, 57, 58 are receipts. N° 59 (75/6 A.D.) is an extract of a census register. Like a similar contract BGU. 56, 6-9 = W. Chr. 220 this extract from the register of personal descriptions of the eighth year of Vespasian was doubtless appended to another document to substantiate a statement or claim therein.

N° 60-63 are certificates for work on the embankments. N° 64 is a receipt for part of the expenses on an ἐπιτήρησις, N° 65 a customs receipt, N° 66 a tax-receipt, N° 69 an excerpt of a tax-register concerning the conveyance of property.

Among the letters, N° 86-89, those of Byzantine monks to the superior of the monastery Μετανοίας, may be mentioned.

G. A. PETROPULOS, *Papyri Societatis Archeologicae Atheniensis*, (Πραγματεῖαι τῆς Ἀκαδημίας Αθηνῶν) vol. I Athens, 1939.

The collection contains 66 papyri. N° 1-13, 59 and 60 come from the Ptolemaic, N° 14-58, 60-68 from the Roman and Byzantine periods.

N° 1 (257 B.C.) derives from Zenon's archive and illustrates Zenon's jurisdiction. Remarkable are the words: καλῶς ἂν οὖν ποιήσαις ἀφεῖς αὐτὸν εἴ τι μὴ μέγα ἤ[δίκησεν]. N° 7 (first cent. B.C.) is an enteuxis, only partly preserved, to the χρηματισταί. N° 8 (3/2nd cent. B.C.) is a complaint for the violation of the right of asylum. On this delict cf. Taubenschlag, *Strafrecht im R. d. Pap.* 52ff.

N° 14, 15, 16, 17, 18, 19 are leases. N° 14 (22 A.D.) provides prohibition of μεταμίσθωσις (cf. Taubenschlag, *Law* 274 note 37). N° 20 (111 A.D.) concerns a *locatio-conductio* with a nurse with regard to a child, picked up from rubbish and regarded to be a slave. N° 21 (132 A.D.) is a δάνειον secured by means of ὑπέλλαγμα in which the βεβαίωσις-clause is inserted. N° 23 (82 A.D.) and 24 (283 A.D.) are sales on delivery; in addition N° 23 contains ἀλληλεγγύη with correality-clause and πράξις