

# Taubenschlag, Rafał

---

## "Griechische Verwaltungsurkunden von Tebtynis aus dem dritten Jahrhundert n. Chr.", G. Rosenberger, Giessen 1939 : [recenzja]

---

The Journal of Juristic Papyrology 1, 115

---

1946

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

general sentence, probably a Biblical quotation, in Latin, then the greeting followed by another Biblical quotation urging the duty and the benefits of charity, then in each case the theme of the letter is introduced with *διό*. With the address the writer returns to Latin.

N° 2198-2207 are minor documents of the Roman and Byzantine periods.

Oxy. 2198 (2nd cent. A.D.) is a fragment of official correspondence; probably a letter of a strategos to a higher official. He announces that a debtor to whom he had to hand over a *διαστολικόν* is not to be found. N° 2199 (2nd cent. A.D.) is a petition the subject of which is a dispute concerning the inheritance of a Roman citizen, perhaps a soldier. N° 2200 (early second cent. A.D.) alludes to a visit of the prefect to Coptos at the date of the letter; the prefect may be Petronius Mamertinus, who is known to have held a *conventus* at Coptos in 134 A.D. N° 2202 (592 A.D.) is probably an agreement to make supplies to the "divine house" of the same type as N° 1896. It is the earliest document in which Flavius Apion III appears as sole-owner. It is remarkable that the Emperor Maurice is called *νέος Τιβέριος*: there is no parallel to this in the papyri. N° 2203 is a concluding portion of a deed of surety (cf. Oxy. 135, 996, 1979 and PSI. 61).

## PAPYRI OF THE ROMAN PERIOD

G. ROSENBERGER, *Griechische Verwaltungsurkunden von Tebtynis aus dem dritten Jahrhundert n. Chr.* Mitteilungen aus der Papyrussammlung der Giessener Universitätsbibliothek VI, Giessen, 1939.

The seven texts published in this edition come from Tebtunis and refer to the fiscal administration. N° 47 and 48 are receipts on taxes paid to *μισθωταὶ ἱερατικῶν ὠνῶν Τεβτύνεως καὶ τῶν συγκυρουσῶν κωμῶν*. N° 49 and 51 are two copies of an inventory of corn in the magazine of the sitologoi at the end of the month *Paupi* in 221 A.D. N° 50 is a report of the sitologos concerning the receipts of one day. N° 52 refers to not inundated land. N°. 53 is an oath taken by *πεδιοφύλακες* from Tebtynis and their partners.

A. V. PREMIERSTEIN, *Alexandrinische Geronten vor Kaiser Gaius.* Ein neues Bruchstück der sogenannten Alexandrinischen Märtyrerakten. P. Bibl. Univ. Giss. 46. Mitteilungen aus der Papyrussammlung der Giessener Universitätsbibliothek V, Giessen 1939.

The papyrus comes from the 2/3rd cent. A.D. and is important due to new light it throws on the constitution of Alexandria and its population. For jurists the trial before the Emperor is interesting. The Alexandrians