Rafał Taubenschlag

"Institutes of the Roman law of civil procedure", L. Wenger, New York 1940: [recenzja]

The Journal of Juristic Papyrology 1, 97

1946


The author deals with new contracts on διδασκαλία published after his article in Aegyptus XV, p. 3-66. There are those in C. Préaux, Les ostraca grecs de la collection Charles-Edouin Wilbour au Musée de Brooklyn, New York (1935), Mich. III and Oslo III.


The article deals with the organization of groups of workers under a headman (foreman) in the Hellenistic law. The author points out that such organizations were also found in the ancient Egyptian, Babylonian and Roman law. The author discusses the legal character of these organizations, the agreements by means of which they used to be founded and the modes of straightening of the workers’ obligations.


The meaning of Επαφή is, as it is known, contested. Some scholars consider it as “leprosy,” others as “a claim of a third person.” Kübler belongs to the latter group. He finds a confirmation of his view in a papyrus from Strasbourg published in Sav. Z. XXXII, 367.


The author gives a collection of all sales of slaves and animals in the papyri without drawing any general conclusions.

PENAL LAW


PROCEDURE

L. WENGER, Institutes of the Roman law of civil procedure, translated by Fisk, New York 1940.

These outlines are a revised edition of the author’s Institutionen des römischen Zivilprozeßrechts, which appeared in 1925. We have to mention it here because of its frequent references to the papyri. (v. Index).


The author, taking as a starting point the papyrus B.M.eg. 10.591 ed.