Rafał Taubenschlag

"La ekchôrèsis ed un papiro milanese inedito", Mario Amelotti, "Athenaeum N. S.", 26, 1948: [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.
in its details concerning the end of the career of Apollonius and the provisions which accompanied the return of the δωρεά to the state. It seems that in order to liquidate the δωρεά all the debtors of Apollonios were invited by a proclamation to make declarations about their debts. Zenon was also interested because of his liabilities towards the δωρεά and asks deduction of this part of the debts which were already paid by him and the claims which he himself had against other persons. V. 4—5 show that Zenon was already dismissed by Apollonios. № 59.834 deserves attention as the salary of an official is paid in some jars of wine. № 59.837 concerns a slave girl who escaped. № 59.840 is a letter referring to a stable which will allow Horos to evacuate a logging provisory hold by Horos and contested. In № 59.844 some μείζονες ζίτις are mentioned (cf. P. Meyer, Sav. Z. L, 539). № 59.846 contains some sworn statements about a quarrel in which one of the parties had been assaulted and had suffered an injury to his eyes. № 59.848 contains a receipt of a certain sum which will be repaid under certain conditions; a penalty is also provided. № 59.853 mentions a μαθηματικός who συνεργότης of whom he is οίς φίλων.


AMELOTTI MARIO, La ekchôrésis ed un papiro milanese inedito (Athenaeum N. S. 26 (1948) pp 76—82).

Not seen.


The collection contains four papyri. № 1 (250 B.C.) is a mandate to pay some bills (cf. my Law I 297/8); № 2 (248 B.C.) deals with fiscal matters; № 3 (247 B.C.) concerns probably ζένια (cf. my Law II 46s); № 4 (240 B.C.) shows one of the phases of collecting of income in natura from cultivators of royal land.