Taubenschlag, Rafał

"Two private letters of the Byzantine period", H. I. Bell, [w:] "Coptic Studies in honor of Walter Living Crum", 1950: [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.



PAPYRI FROM THE BYZANTINE PERIOD

H. Gerstinger, Eine Grunderwerbsapographe bei der Bibliotheke Enkteseon von Hermupolis Magna aus dem Jahre 319 n. Chr.
(S.A. aus dem Anzeiger der phil.-hist. Klasse der österreichischen Akademie der Wissenschaften, Jahrgang 1950, N° 20, 1951).

The contents of this papyrus is as follows: Septimia Aurelia Dionysia had acquired in the years 312/3 from her since deceased husband an estate by the means of δισσή ἀσφάλεια drawn up ὑπὲρ λόγου ἀφηλίκων, that is in favour of her children (cf. on the legal position of the mother as far as property relations are concerned my Law I, 115). Six years later that is 319 A.D. Septimia Aurelia Dionysia sold by καταγραφή (οη καταγραφή, see my Law I 247) 3 arourae from this estate to Aurelios Hermes, which contract was signed by herself, her ἐντολικάριος (cf. on representation my Law I 234, 235) and in the same time her βεβαιωτής and πιστικελευστής Aurelios Epiphanios. This contract of sale was presented to the βιβλιοθήκη ἐγκτήσεων together with the ἀπογραφή for παράθεσις (cf. my Law 170-1). The βιβλιοφύλακες executed the παράθεσις but without prejudice to the πρωτοπραξία of the fisc (cf. on πρωτοπραξία my Law I 10).

The papyrus shows the βιβλιοθήμη ἐγκτήσεων still in force in 319 A.D. (see however Woess, *Urkundenwesen* 126), and has so far be the only "complete" ἀπογραφή which contains not only the ὑπόμνημα proper concerning ἀπογραφή but all necessary annexes.

H. I. Bell, Two private letters of the Byzantine period (Repr. from Coptic Studies in honor of Walter Ewing Crum (1950).

The first letter derives from the 5-th century A. D. As Bell remarks the writer, en exceptor in the officium to the prefect, was seriously annoyed with his correspondent, perhaps a beneficiarius for the terms of a letter written to another official and tears unpleasant consequences to himself and others, but it is not possible to discover whether it was the wording of the letter or its substance which he regarded as its proper. For a jurist this document possesses a interest as it mentions members in the officium of the prefect (exceptor, beneficiarius).

In the second letter (VI—VII cent. A. D.) — the writer announces the despatch of a wedding present: the ducks. The bride is called $\nu \dot{\nu} \mu \phi \eta$ and the writer wishes (v. 3—4) "may God preserve you and

multiply your years with your bride and grant you the gift of many children" Wedding presents are so far not mentioned in the papyri; On other gifts cf. my Law I 96-7.

T. C. Skeat, Britain and the Papyri (Aus Antike u. Orient, Fest-schrift Wilhelm Schubart zum 75 Geburtstag her. von. S. Morenz, Leipzig Otto Harrasowitz 1950 pp. 126—132).

The author publishes in this article P. Lond. 878 of which a brief description is given in vol. III of the Cataloque p. XLII but which has never been published in full. The recto contains a copy of a petition to the reigning Emperors from the city of Antinoe, which was probably concerned with taxation; the verso may be a petition in which the petitioner is stressing his record of past ,,military" services, v. 25 on the verso mentions the ,,British sea"—the present English Channel (cf. p. 130).

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