A rtynku został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.
Remarkable are Gilliam’s suggestions in the readings: of the marriage contract №. 434, of the camp record of inheritance №. 435 on p. 433, “the possibility may be suggested that the individual entries are copies or extracts of returns made in their own units by the heirs or legatees”; of the loan №. 438 (cf. Arangio-Ruiz, Studi Solazzi p. 256). №. 440 seems to be part of the same document as №. 435. The two tablets in №. 462 containing a freedmen’s certificate are in Gilliam’s view a receipt for the vicesima: he would read: Antonius Antoni libertus Hermes ann(is) XXXX manumissus vindictis prefecti Aeg(ypti) (vicesimam) sol(it). p(ublicum) (vicesimae) lib(ertatis) p(opuli) R(omani) accep Chalcedonius Aug(ustorum) n(ostrorum) verna ab...[.]


The author gives in this article compliments to the papyri from Torino edited by Wilcken in UPZ. The most interesting are the compliments of Tor. 14 (p. 242). He gives a reedition of this text edited by Wilcken as UPZ 195 (119 B.C.). He gives also a translation.


Massimo Massei, Le citazioni della giurisprudenza classica nella legislazione imperiale (Scritti di diritto romano in onore di Contardo Ferrini, Milano 1946, 401—475) not seen.


This book, although it makes no use of the papyri and the papyrological literature (cf. Biblica, vol. 33 fase, 1 p. 150—154), it will nevertheless be of much interest for the papyrologists; so the discussion on joint responsibility or collective responsibility (cf. Journ. Jur. Pap. V, 125) p. 116; on slaves, their capacity of performing juristic acts and of committing delicts p. 120; their capacity to conclude a marriage union with a free woman p. 121; the power of the father over his children p. 123 with reference to an article of Klima p. 123, and on the materna potestas p. 128; on homicide p. 129; intentioned homicide, guilty knowledge and igno-