## Taubenschlag, Rafał

"Παιδισ?αι šerstotkackoj masterskoj Apolonij w Memfise", N. N. Pikus, "Vestnik Drevnej Istorii", 1952, 1 : [recenzja]

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nomos Oxyrynchos. The private undertaking played a greater part in Roman times; at any rate one can speak of a full private property on the work shops where the production was carried on. In the declining period of the Roman Empire the new economic system bound the craftmen to the place of their work, made the professions transmissible from parents to offspring and brought about compulsory trade-unions.

## PRIVATE LAW THE LAW GOVERNING DOMESTIC AFFAIRS

N. N. Pikus, Παιδίσκαι šerstotkackoj masterskoj Apolonija w Memfise (Vestnik Drevnej Istorii 1952, 1 p. 84—89).

In this article the author tries to establish the meaning of the terms  $\pi\alpha\tilde{\iota}\zeta$ ,  $\pi\alpha\iota\delta\acute{\iota}\sigma\kappa\eta$ ,  $\pi\alpha\iota\delta\acute{\alpha}\rho\iota\circ\nu$  in Zenon's papyri. According to him these terms refer to slaves. Consequently he asserts that on Apollonios'  $\delta\omega\rho\epsilon\acute{\alpha}$  a production of textiles existed in which slaves were mostly employed.

F. Schulz, Roman Legislation of Births and Birth Certificates (reprinted from Journal of Roman Studies XXXII (1942) and XXXIII (1943) in Bull. dell'Ist. di dir. rom. vol. XIV — XV, p. 170 — 206).

The first part of this article was reviewed in Journal Jur. Pap. I, p. 91; the second part (p. 194 ff) deals with birth certificates of legitimate children (ch. IV), birth certificates of illegitimate children (ch. V), the legal value of the registration and of the birth certificates (ch. VI). As in the first part the author makes also in this one a vaste use of the papyri.

Edoardo Volterra, Un' osservazione in tema di tollere liberos (Festschrift Fritz Schulz 1951 p. 388 — 398); Ancora in tema di "tollere liberos" (Jura III (1952).

The author discusses some documents in which the expression ,,tollere liberos" assumes a legal-technical meaning. The privilege ,,perinde liberos tollant ac si ex duobus civibus natos" ought to refer logically to the sons born after the missio of a Roman citizen wed by a iustum matrimonium with a peregrine woman cum conubio: the concession is made to the consorts, on the base of a fictio iuris,