Taubenschlag, Rafał

"Über erste Berührungen des Christentum's mit dem römischen Recht", Leopold Wenger, "Bull. dell'Ist. di dir. rom. Vittorio Scialoja", N. S., vol. XIV-XV, 1951 : [recenzja]

The Journal of Juristic Papyrology 6, 292

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.



R. Taubenschlag, Die actio de pastu und die actio de pauperie in den Papyri (Diatribae Lexa-Archiv Orientální XX) (1952).

PROCEDURE

Leopold Wenger, Über erste Berührungen des Christentum's mit dem römischen Recht (Bull. dell'Ist. di dir. rom. "Vittorio Scialoja", vol. XIV — XV, N. S. 1951 p. 9 — 49).

This is a reprint of the article published in the V volume of the "Miscellanea" offered to the Cardinal Mercati, città del Vaticano 1946 and is of great interest for the papyrologists. The author emphasizes that we learn from the Gospel (Lucas 2,1 ff) about the first contacts of Christendom with the imperial law. The treatment of the process of Jesus gives the author the opportunity to define the relation of the Jewish national law to the Roman imperial law and to stress the cooperation of the Jewish local organs with the Roman authorities. Some material is also furnished by the history of the apostles as regards the encounter of the young Christendom with the Roman law. The same holds good for the New Testament. Remarkable are the author's references to the law of the papyri.

E. Balogh et H. G. Pflaum, Le consilium du Préfet d'Egypte, sa composition (Revue historique de dr. franç. et étr. 1952 p. 119 — 124).

In this efficient and informative article the authors seek to give the correct explanation as to the composition of the prefect's council mentioned in the papyrus Fouad I No 21. After a minute analysis, the authors find out that the composition of the council resulted from the military quality of the petitioner, since one half of the ten members belongs to the body of officers of two Egyptian legions. Three civil officials the *iuridicus* and the idiologue and the dioicete joined them which proves that the request of the veterans referred to their political status as well as to certain immunities. Finally a third element is represented by the notables probably elected in the very Alexandria.

R. Taubenschlag, The provisional legal protection in the papyri (Journal of jur. pap. V 143 ff).