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"Fragment d'ύπόμνημα du II siècle avant J. C.", Marie Thérèse Lenger, "Raccolta di Scritti in onore di Girolamo Vitelli" : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.



Marie Thérèse Lenger, Fragment d' ὑπόμνημα du II siècle avant J. C. (Raccolta di scritti in onore di Girolamo Vitelli p. 246-253).

The papyrus contains a complaint against some persons who had sown a land tilled by the plaintiff and had gathered in the harvest. The plaintiff provoked an inquiry and the komogrammateus established that the land in dispute belonged to him. Now he addresses to the strategus or the epistates to summon her adversaries $\varkappa \alpha$ èx θ eĩv α í μοι τὸ δίχαιον. The editor explains different questions raised by the text and gives good comments on different terms such as 1. 3—4 ἐχ τοῦ παρεγγέλματος, ἀναφορά, βία etc.

PAPYRI FROM THE PTOLEMAIC ROMAN AND BYZAN-TINE PERIOD

C. H. Roberts and E. G. Turner, Catalogue of the Greek and Latin Papyri in the John Rylands Library Manchester. Vol. IV Documents of the Ptolemaic, Roman and Byzantine Periods (Nos. 552-717) Manchester 1952.

This publication contains papyri which are of highest interest for the jurists.

N⁰ 572 (II cent. B. C.) is an official letter probably addressed by a superior to a strategus perhaps of the Arsinoite nome. It contains a number of instructions regarding the selection of scribes permitted to draw up demotic contracts and fixing a standard tariff of charges. BGU 1214, an official letter also of the II cent. B. C. from the strategus Ptolomaeus of the Arsinoite nome deals with a later stage of the same transaction, transmission of the list of selected scribes and the tariff fixed $\varkappa a \tau \lambda$ $\dot{\tau} \lambda$ $\dot{\upsilon} \lambda \delta$ Πρωτάρχου τῶν φίλων $\delta\iota[\alpha] \sigma \alpha \varphi \eta \theta έντ \alpha$. The recipient of this letter is to consult with the ἐπιστάτης (i. e. the civil officer) the ἐπιστάτης τῶν φυλαχιτῶν, the nome οἰχονόμος and royal scribe; representing the natives are the ἐπιστάται of the temples, the ἀρχιερεῖς and the λαοχρίται.

In N⁰ 608 (I—II cent. B. C.). an imperial slave (cf. on imperial slaves my Law I 52_{13}) is commended to the notice of Claudius Hermeros, an imperial procurator, not otherwise known by Ulpius Celer, his senior in the hierarchy as terms of the letter show (domini nostri imperatores servum hominem mei domesticum). One other such letter is known from the Latin Papyri — P. Berl. II, 649 publ.

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