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"Ostraca provenant des fouilles françaises de Deir el Médineh et de Karnak", Roger Rémondon, "Bulletin d'Institut Français d'Archéologie Orientale", 50, 1951 : [recenzja]

The Journal of Juristic Papyrology 6, 309

1952

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

It may be finally noticed that N^o 552 mentions a βιβλιοφόρος, N^o 572 a γραμματοδιδάσκαλος, N^o 563 a ἐρμηνεύς, N^o 661, 679 a ῥήτωρ, N^o 654 a σύνδικος and N^o 627 a νομικός.

Herbert Ch. Youtie, *Greek Ostraca from Egypt* (Transactions of the American Philological Association 81 (1950) p. 99—116).

The work lists a number of ostraca of the Ptolemaic Roman and Byzantine periods. — N^o 7 (261 B. C.) is a receipt of a salt tax (άλική). — N^o 3 (I cent. A. D.) is an account. The measure unities are the γόμοι what suggests that the payment is effected in straw. — N^o 8 (27—8 A. D.) is an order addressed to the secretary of a corporation of donkey drivers asking him to assign to one of them the commission of furnishing twelve asses to transport corn to a private granary. — N^o 8—10 (Domitian's and Traian's epoch) are receipts of the poll-tax and the tax on baths. — N^o 6 (157 A. D.) is a receipt of corn delivered at Thebes. In N^o 11 (III cent. A. D.) an officer asks a *curator praesidii* for a leave to be granted to a cavalier styled [ἴπ]πέα καὶ πρ[ω]τήκτορα ἐ[π]άρχου. — N^o 4 (281—282 A. D.) presents an addition of several deliveries of corn. — N^o 1 (298—299 A. D.) confirms that on the fifteenth year of Diocletian (298—299 A. D.) a load of crops had been convoyed by a donkey-driver from the granary of Karanis to an undetermined place of destination. — N^o 5 (IV cent. A. D.) is a private account. — N^o 12 (III cent. A. D.) contains a few words of a private letter. Nos. 13—16 concern literary works.

PAPYRI FROM THE PTOLEMAIC AND ROMAN PERIOD

Roger Remondon, *Ostraca provenant des fouilles françaises de Deir el Médineh et de Karnak* (Bulletin d'Institut Français d'Archéologie orientale 50 (1951) p. 1—15).

The edition contains eight ostraca: the first six are receipts of άλική dating from the Ptolemaic period, the last two from the Roman period, while N^o 7 is a receipt of λαογραφία.

J. Schwartz, *Epitaphes grecques d'Égypte* (Extrait des Annales du Service des Antiquités de l'Égypte t. 50).

The author publishes three epitaphs with translations, one of the Ptolemaic, two of the Roman period. From these the first one