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"Notes sur P. Cairo Boak 57049", Herbert C. Youtie, "Chronique d'Egypte", no 55 : [recenzja]

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In this florilegium as No. 2 the author republishes some lines from Pap. Breccia (cf. *Studi Bonfante*, 3, 421). According to the opinion of Schulz (*Sav. Z.* LXVIII, (1951), 18) they refer to a *florilegium de verborum significatione*. To the line 127 explained by Scheltema, Seidl adds a valuable commentary in his 11 Bericht der jur. Pap. in *Studia et docum.* XVIII, 345 ff.

David Meredith, *Eastern Desert of Egypt, Notes on Inscriptions I Mons Porphyrites*: No. 1—20, published No. 1—13 (*Chronique d’Egypte*, No. 55, 1953, 126—141).

In this collection the most interesting inscriptions are No. 4 = S.B. 8162 in which the term καθολικὴ ἐκκλησία occurs (see the commentary, p. 131—132) and No. 6 = S.B. 8161 concerning the office of a *centurio frumentarius*. The inscriptions No. 14—21, now published for the first time, are fragmentary.

Rudolf Regler, *Ein Berliner Papyrus* (Inv. No. 16. 976—977) *über die longi temporis praescriptio und exceptio non numeratae pecuniae* (*Tijdschrift voor Rechtsgeschiedenis* 20, [1952], 330—334).

In this article the author is concerned with the papyrus published by Schubart in the *Festschrift Wenger*. The article is an extract made from the still unpublished Erlangen Dissertation: *Gedanken zu Pap. Berl. Inv. 16976—77* (cf. Seidl, 11 Bericht, p. 346).

E. G. Turner, S.B. 5174, 5175: *some corrections* (*The Journal of Egyptian Archeology* vol. 38, [1952], p. 132).

These two documents, published by S y c e in R.E.G. 3, (1890), 134 ff. (from which the text in S.B. 5174, 5175 was reprinted without further verification) have recently been discovered in the Library of the University College, London.

The examination of the documents makes it clear that S y c e’s copies are faulty. The majority of corrections (which concern the textual errors, orthography and diplomatics) will be included in the second volume of the *Berichtigungsliste*. The author notes a few major errors.

Herbert C. Youtie, *Notes sur P. Cairo Boak 57049* (*Chronique d’Egypte*, nr 55, p. 147—153).

P. Cairo 57049 (*Journal of Juristic Papyrology*, I, p. 7—12) published in 1946 by E. R. B o a k, has been re-edited by M i s s P r é a u x who has rectified various readings and interpretations of her predecessors. This article brings some new corrections.

P a o l o F r é z z a, *Istituti Ellenistici nei testi del Corpus iuris civilis* (Studi in onore di V. Arangio-Ruiz IV, 209—224).

In this study the author gives some passages of the *Corpus Iuris* dealing with the Hellenistic institutions which till now were not taken into consideration and which concern the problem of the co-existence of the Roman law with the provincial laws. The author asserts that the term *transscribere* used in the two texts of Proculus and Scaevola (D 19, 5, 12, Proc.; D 32, 41, 9 Scaev.) does not substitute *mancipare* but *καταγράφειν* and that C 2, 19, 8 (293 A.D.) refers to *πρᾶσις ἐπὶ λύσει*.

P a u l C o l l i n e t, *La genèse du Digeste, du Code et des Institutes de Justinien* 1952 (Études historiques sur le droit de Justinien, tome troisième).

Although this work of Collinet, being the third volume of his brilliant *Études*, has no direct bearing on the papyri, it deserves the attention of papyrologists if only with regard to the conclusions contained in the *Appendix*; the latter concerns the explanation of Latin legal terms by means of their Greek equivalents.

H. H e n n e, *Les documents à „scriptura interior” et „exterior” dans les papyrus, en particulier dans les archives de Zenon: Problème diplomatique et juridique* (in RHD 29, [1951] 455—464). not seen.

G e o r g L o t t e r, *Die Stellung des Συγγραφοβλάξ im ptolemäischen Recht* (Jura III, 217—222).

The author establishes that some categories of six witness-deeds have the syngraphophylax. The prevailing majority of these contracts are lease- loan- marriage- and inheritance contracts. The function of the syngraphophylax was very similar to the functions of a trustee: in so far he resembles the Demotic *rbt* (cf. N i m s, *Journ. Eg. Arch.* 23, (1937), 23). The syngraphophylax is not a ne-