

# Taubenschlag, Rafał

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"An official corruption in Roman Egypt :  
The edict of Vergilius Capito", N. Lewis,  
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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

H. C. Youtie, *Textual Notes on the Papyri* (*J.E.A.* 40 [1954] 112—117).

The notes refer to P. Bon. 24; P. Brux. Inv. E 7616, V and P. Brux. Inv. 7616 I—II. Very interesting is the discussion on polygamy in connexion with the second papyrus. The author asserts that this papyrus offers nothing to confirm the hypothesis of polygamy in Graeco-Roman Egypt.

N. Lewis, *Miscellanea Papyrologica* (*Chronique d'Egypte* XXIX, No. 58 [1954] 288—298).

This article contains textual and critical notes on P. Amh. 82; P. Athen. 32; BGU 23, 598, 1587, 1896, 1897; P. Cornel 11; P. Fuad 27; P. Gren. II 62(a); P. Mich. 380—381; P. Princeton Kase = SB 7621; P. Ryl. 588; PSI 734; P. Warren 4 and a group of tax documents in St. Pal. XXII. These notes are by-products of a current study of *leitourgia*.

R. Taubenschlag, *Die kaiserlichen Privilegien im Rechte der Papyri* (*Sav. Z.* LXX [1953] 277—298).

In this study the author investigates the imperial privileges regarding the cities, the metropoleis and the villages, as well as some classes, some professions and groups of persons, associations and individuals. Then the author comes over to the question of the validity of those privileges: whether they remained in force only under the reign of the emperor who granted them or also after his death.

H. Kaupper, *Das griechisch-alexandrinische Recht im Gnomon des Idios Logos als Quelle athenischen Rechts* (1955) (cf. the summary made by E. Seidl, *Sav. Z.* LXXII, 481).

The author investigates how far the regulations considered as Greek in the Gnomon contribute to our knowledge of the Attic law.

N. Lewis, *An official corruption in Roman Egypt: The edict of Vergilius Capito* (repr. from *Proc. Amer. Philos. Soc.* vol. 98, No. 2, April 15, 1954).

The author asserts in a convincing way that the abuse against which Capito's edict was directed was in reality the soldiers' and officials' fraudulent practices in the expenditures of state funds for their personal convenience when travelling — that the issue here, in other words, is not extortion but the padding of expense accounts not milking the populace but bilking the fisc.

W. Müller, *Zum Edikt des Tiberius Iulius Alexander* (Festschr. f. Fr. Zucker zum 70 Geburtstag, Berlin Akademie Verlag 1954, pp. 291—297).

Following W. Uxkull-Gyllenband the author investigates § 3 of the edict of Tiberius Alexander and suggests, a partly new explanation of the abuses committed in connection with the πρωτοπραξία as of the measure in order to avoid such abuses in future.

G. Klaffenbach, *Die Astynomeninschrift von Pergamon* (Berlin, Akademie Verlag 1954) (*Abhandlungen der Deutschen Akad. d. Wiss. zu Berlin, Kl. f. Sprache, Literatur u. Kunst* 1953).

This is a reedition of the βασιλικὸς νόμος concerning the duties of the astynomes in Pergamon (OGIS 484). The author considers the βασιλικὸς νόμος as a "royal law" which was still in force in the epoch of Hadrian (see on the survival of the royal legislation in Egypt in the Roman period, Bingen, *L'Antiq. Class.* XXIV [1955] fasc. 1, p. 255 ff.).

E. Bickermann, *Une question d'authenticité: Les privilèges juifs* (repr. from: *Annuaire de l'Inst. de Phil. et d'Hist. Orient. et Slaves* XIII [1953] = *Mélanges I. Lévy* p. 11—34).

The author tries to prove that about 60 Greek and Roman edicts contained in the book of Maccabees and Flav. Joseph, *Antiq.* concerning the Jews, are authentic.

B. R. Rees, *P. Merton I, 31 — an Additional Note* (*Chronique d'Egypte* XXX, No. 59 [1955] 122—123).

The author proves that the person who had paid her ἐπιβολή ἀσήμου in this papyrus to the tax collector and to whom the third