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"Early Christianity in Egypt : Three Notes", C. H. Roberts, "J. E. A.", 40, 1954 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

receipt had been issued was a woman named Aurelia Taesis, a landowner holding property in the village Ptolemais Nea.

J. Bingen, *Notes sur l'édit du maximum* (*Bull. Corresp. Hell.* LXXVIII [1954] (II), 349 ff.).

This article consists of three parts: A. The place of the fragment from Pattorano, B. Two passages of the fragments of Geronthrae, C. A new fragment from Delphi.

C. H. Roberts, *Early Christianity in Egypt: Three Notes* (*J.E.A.* 40 [1954] 92—96).

In this interesting article the author gives a number of improvements to Amh 3 (a), the famous letter from Rome published by Wilcken.

R. Rémondon, *L'édit XIII de Justinien a-t-il promulgué en 539?* (*Chronique d'Egypte* XXX No. 59 [1955] p. 112—121).

On the base of the thorough material the author asserts that the XIIIth edict was actually issued under the reign of Anastase and that of Justin I. The date of its promulgation is less important.

K. A. Triantaphyllopoulos, 'Ελληνικαὶ νομικαὶ ἰδέαι ἐν τῷ Βυζαντινῷ ποινικῷ δικαίῳ (repr. from 'Αρχαῖον Ἰδιωτικῶν Δικαίων 1953).

This study refers to the question of the original sources which helped the East Church fathers to form their canons. To this purpose the most suitable is rather thorough VIII canon of Basilios the Great, the bishop of Caesarea (Cappadocia) over the murder. For the possible source of this canon comes into consideration either the law of the Holy Script i.e. the *lex Christiana* or the Roman law or at least the law of the Greek East. The author comes to the conclusion that Basilios principally followed the Greek law.

D. Meredith, *Eastern Desert of Egypt: Notes on Inscriptions: Corrigenda* (*Chronique d'Egypte* XXX No. 59 [1955] 127—129).