

# Kupiszewski, Henryk

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"Papyrologie und Interpolationenkritik an den Digesten", Erwin Seidl, "Ann. Univ. Saraviensis", vol. 8, 1959, fasc. 1/2 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

C. Bradford Welles, *The Hellenism of Dura-Europos*, (*Aegyptus* 39 (1959) pp. 23-28.

Dura preserved for posterity the picture of a Seleucid settlement of the interior, a garrison town. Its original demographic pattern remained essentially unchanged till the beginning of the third century of our era. The small citizen body was made up of Macedonians, or perhaps Graeco-Macedonians, but included also some Aramaeans of the native group. Otherwise the population of the city included both Aramaeans and Arabs.

With the establishment in Dura of Roman troops and their followers soon after the beginning of the third century, Dura was reconstituted as a Roman municipium and colonia with a curia. The old Dura population survived only in part, largely flooded over by the newcomers from the West. We may observe the influence of [this change in the grammar and the palaeography of the papyri and the parchments.]

In the third century the Dura documents became very similar to those found in Egypt. Palaeographically we find here the "flamboyant" style which appears in Egypt at about the same period. The language also becomes a part of Mediterranean culture in morphology, and phonology, losing its earlier almost classical correctness. [A.Ś.]

*Index to Foreign Legal Periodicals*. Published by the Institute of Advanced Legal Studies University of London in co-operation with the American Association of Law Libraries vol. I (1960) No. 1.

The American Association of Law Libraries has inaugurated the publishing of an Index to legal periodicals which will make available the contents of the main legal periodicals of all countries of the world, other than the USA, the British Isles and the countries of the British Commonwealth. The index will also bring the content of the periodicals, which concern the ancient laws. [H.K.]

#### PRIVATE LAW

Erwin Seidl, *Papyrologie und Interpolationenkritik an den Digesten* (*Ann. Univ. Saraviensis* vol. 8 (1959) fasc. 1/2 pp. 21-29).

This article contains a lecture delivered by the author at the session of the papyrologists in Saarbrücken in 1957. The author

treats in it about the papyri containing the fragments of the works of the Roman juriconsults and demonstrates how important they are for the examination of the interpolations in the Digesta of Justinian. Upon a number of examples he proves how and why the papyri can confirm the existence of the supposed interpolations (P. Oxy. 2103; P. Ryl. 474; PSI 1449), with the exclusion of those which are assumed as proven (e.g. PSI 1183 in relation to D. 50. 15, 4; P. Col. 123 11. 18—20 in relation to D. 16, 1, 28, 1; P. Col. 123 11.35—39 and D. 17, 2, 72). [H.K.]

C1. P r é a u x, *De la Grèce classique à l'Égypte hellénistique. Note sur les contrats à clause obligatoire (Chronique d'Égypte t. 33 No. 65 (1958) pp. 102—112).*

The author deals with the *παῖσις*-clause of *συγγραφή* in the *contra Lacr.* of Demosthenes and in P. Eleph. 1 and presents some observations concerning the importance of the Greek commercial law of IV-th century for the development of general Hellenistic law of obligations. [C.K.]

Aristide Calderini, *La ἐγγύησις matrimoniale nei romanzieri greci e nei papyri (Aegyptus 39 (1959) fasc. 1—2 pp. 29—39).*

This work is a keen analysis of the fragments of the Greek romance-literature and of the papyri which mention *ἐγγύη* and which till now have not been taken into account in the studies on the law of marriage in the Hellenistic world. [H.K.]

Iza Bieżuńska-Malowist, *Niewolnicy urodzeni w domu (οἰκογενεῖς) i charakter pracy niewolniczej w Egipcie rzymskim) = The homebred slaves (οἰκογενεῖς) and the character of the slave-labor in Roman Egypt (Przegląd historyczny vol. 50 fasc. 3 (1959) pp. 433—447).*

In the first centuries of the Roman Empire we observe the growth of number and importance of the homebred slaves in Egypt. In her article, which is a fragment of a larger work, now in preparation, concerning the slavery in Egypt, the writer points many social and economic causes which account for this phenomenon. [H.K.]