Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

A publication of the Ermitage papyrus inv. No. 8431 received by this museum in 1931 from the collection of the archimandrite Antoninus (Kapustin), a member of the former archaeological society. The document is a κατ'οίκίαν ἐνοίκων presented in 104/5 A.D. from the quarter 'Ερμουθιακή of the city of Arsinoë by a certain Demetrios, who himself was an ἄνεγκατόχος in the quarter βιθύνων άλλων τόπων. The papyrus is in a damaged state, the edges are torn off, the major part of the text is missing. The names of the lodgers are not preserved but these ledgers are „metropolites“. The published text of the papyrus is preceded by an instructive introduction informing about the present knowledge of the question of census in the Roman Egypt. Here is given also the evidence enabling the dating of the document as well as the P. Ross. Georg. II, 12, which O. O. Krüger, who does not share the doubts of H. Braunert (cf. Symbolae R. Taubenschlag III, p. 61, note 46), dates as heretofore in the year 48. The text is provided with a translation and a commentary. There is enclosed the photograph of the papyrus.


A thorough and appreciative review of the work of the Soviet historian. Much attention is devoted by O. O. Krüger to the analysis of P. Adler gr. 10, SB 9123, P. Ross. Georg. II, 10, P. Bad. 16, and also to the question of ἐγκάτοχοι and reconstruction of the events of the so called Theban uprising. Here are suggested also some improvements in reading: SB 9123, 1 ff.: παραλαμβανομένος and P. Bad. 16,4: ἐπί τῷ τὸν αὐτόν.


Three notes. 1. A publication of a photograph of a tombstone (cf. W. Peek, Griechische Versinschriften, No. 1017) which the scholars have till now erroneously considered as perished. In particular the monument testifies to the mutual