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"Komanos", W. L. Westermann, "R. E.", Suppl. VII : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

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for the performing of this duty with all his property. The *σίτου ἐγδοχεὺς* is proposed by professional *ἐγδοχεῖς*, private buying agents organized in professional associations.

E. KIESSLING, *Der Nachtwächterdienst in Aegypten*. Forschungen und Fortschritte XV (1939), p. 34-5.

There are no documents showing the existence of night-watchmen in Egypt in the Ptolemaic period. The lack of documents is however compensated by a literary source: Strabo XVII, 797. Strabo refers that among the four indigenous officials in Alexandria there was *νυκτερινὸς στρατηγός*. In the Roman period we find commanders of the night-watch who are now called *νυκτοστρατηγοὶ* also in other towns. The night-watch was a liturgical official, which means that anyone who had an income of a certain amount, was obliged to take over this office. As a compensation for his services, the night-watchman received an indemnification. The night-watch was responsible for his faults. (Cf. E. Kiessling *R. E. Suppl.* VII, 678ff.).

H. KORTENBEUTEL, *Archisomatophylakes*, *R. E. Suppl.* VII, p. 46-49.

W. L. WESTERMANN, *Komanos*. *R. E. Suppl.* VII, p. 1625ff.

F. DOLGER, *Das Fortbestehen der Ἐπιβολή in mittel-und spätbyzantischer Zeit*. Studi in memoria di Aldo Albertoni. Vol. II (1939), p. 1ff.

Dölger proves the continuation of the s.c. *ἐπιβολή*, that is, allotment of lands of peasants who left their rural parish or were insolvent, to the peasants who were still solvent of the same rural parish, till the XII cent. (cf. on *ἐπιβολή* also Lewis *J.E.A.* vol. XXIX (1943), p. 71-73).

A. SEGRÉ, *On the date and circumstances of the Prefect's letter: P. OXY.* 2016. *J.E.A.* XXVI, 1940, p. 114.

OXY. 2016 was translated from a Latin edict and very probably the edict was directed at least to the part of the Empire under the rule of Diocletian. The edict refers to a collection of 38 pounds of gold as *aurum coronarium*.

O. M. PEARL, *Varia papyrologica*. Trans. Am. Philol. Ass. LXXI (1940), p. 372ff.

The article consists of three notes: the first note pertains to *Åberd. Ostr.* 75 a-d, the second deals with metrological significance of "donkey," the third with the *chlamys* as a symbol of civic privilege or professional dignity.