

# Rafał Taubenschlag

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"Contribution au texte du papyrus  
des Revenue-Laws", Jean Bingen,  
"Chronique d'Egypte", no 47, 1949 :  
[recenzja]

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The Journal of Juristic Papyrology 3, 172

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1949

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

in its details concerning the end of the career of Apollonius and the provisions which accompanied the return of the δωρεά to the state. It seems that in order to liquidate the δωρεά all the debtors of Apollonius were invited by a proclamation to make declarations about their debts. Zenon was also interested because of his liabilities towards the δωρεά and asks deduction of this part of the debts which were already paid by him and the claims which he himself had against other persons. V. 4—5 show that Zenon was already dismissed by Apollonius. N° 59.834 deserves attention as the salary of an official is paid in some jars of wine. N° 59.837 concerns a slave girl who escaped. N° 59.840 is a letter referring to a stable which will allow Horos to evacuate a logging provisory hold by Horos and contested. In N° 59.844 some μείζονες αἰτίαι are mentioned (cf. P. Meyer, *Sav. Z. L.*, 539). N° 59.846 contains some sworn statements about a quarrel in which one of the parties had been assaulted and had suffered an injury to his eyes. N° 59.848 contains a receipt of a certain sum which will be repaid under certain conditions; a penalty is also provided. N° 59.853 mentions a μαθη(ματικός?) who συν(εστάθ)η μοι ὑπό τιγῶν φίλων.

JEAN BINGEN, *Contribution au texte du papyrus des Revenues-Laws (Chronique d'Égypte, N° 47 (1949) pp 113—122).*

The article contains a series of corrections in the text of Rev. Law; thus in 4<sub>1</sub>; 4<sub>3</sub>; 9<sub>5-6</sub>; 10<sub>11</sub>; 18<sub>15</sub>; 20<sub>15-16</sub>; 24<sub>5-7</sub>; 24<sub>8</sub>; 26<sub>1</sub>; 33<sub>5</sub>; 36<sub>1</sub>; 46<sub>10</sub>; 48<sub>9</sub>; 57<sub>15-22</sub>; 60<sub>7-8</sub>; 63<sub>8-10</sub>; 83<sub>1-3</sub>; 86<sub>2</sub>; 87 a 1-11; 87 b 7-8; 89+90<sub>1-10</sub>; 97<sub>2-4</sub>; 103<sub>4</sub>.

AMELOTTI MARIO, *La ekchôrêsis ed un papiro milanese inedito (Athenaeum N. S. 26 (1948) pp 76—82).*

Not seen.

M. TH. LENGGER, *Quelques papyrus inédits de la Bibliothèque Bodléenne (Chronique d'Égypte N° 45—46 (1948) pp 109—121; N° 47 (1949), pp 105—112).*

The collection contains four papyri. N° 1 (250 B.C.) is a mandate to pay some bills (cf. my *Law I* 297/8); N° 2 (248 B.C.) deals with fiscal matters; N° 3 (247 B.C.) concerns probably ξένηα (cf. my *Law II* 466); N° 4 (240 B.C.) shows one of the phases of collecting of income *in natura* from cultivators of royal land.