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"Literarische Texte und ptolemäische Urkunden", Tage Larsen, Haunia 1942 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

A. A. BURIKS, *Papyrus de Leyde, dénonçant un vol* (*Symbolae van Oven*, Leiden 1946, pp 111—115)

This is a petition from the third century B.C. addressed to the ἀρχιφυλακίτης. The petitioner complains that in the district of Memphis, in the village Moithymis, some robbers entered his house in his absence and robbed the clothes of three unprotected women.

E. VISSER, *A petition to queen Cleopatra* (*Symbolae van Oven*, Leiden 1946, pp 116—121).

This is a petition from the first year of the reign of the last Cleopatra. The case submitted to the queen is as follows: Heracleia has been married to Heliodoros by συγγραφή τροφίτις; Heliodoros, when he died, left to her all his property and the guardianship of their daughter Isidora (see on guardianship of women my *Law* I 119). But if Isidora should die before Heracleia (leaving no heirs?), then the brother (of Heliodoros?) Alexandros was obliged to restitute to Heracleia the *proix*. What Heracleia is complaining of, is not completely clear.; on the term (v. 6) ἐπίτροπον ἀνεγλόγιστον cf. Fuad III 33⁵⁵ and my *Law* I 126⁵⁵.

TAGE LARSEN, *Literarische Texte und ptolemäische Urkunden*, Hauniae 1942.

Some only of the published texts, N° 9—12 are of legal interest. N° 9 (III cent. B.C.) is a letter concerning an assault: Diognetos was probably a fiscal debtor whose κλήρος was confiscated and assigned to a βασιλικὸς γεωργός. Diognetos however refused to take notice of this and expelled the people of the β. γ. when they entered his field. N° 10 (III cent. B.C.) concerns some dispute between the *strategos* and a priest. N° 11 (158 B.C.) is a receipt of a payment to the ἔδιος λόγος for a house sold by auction by this ressort. The house belonged formerly to a certain Marasas who died heirless and whose house became as ἀδέσποτον property of the king. The papyrus shows that Strabo's report XVII 797, 12 ἄλλος δ' ἐστὶν ὁ προσαγορευόμενος ἔδιος λόγος, ὃς τῶν ἀδεσπότων καὶ τῶν εἰς καίσαρα πίπτειν ὑφειλόντων ἐξεταστής ἐστιν refers also to the Ptolemaic period. N° 12 (II cent. B.C.) are two business letters which supply our information about way-bills, known from Ent. 27 = W. Chr. 442.