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"Brother and Sister Marriage in Greco-Roman Egypt", H. I. Bell, "Rev. intern, d. dr. de l'Ant.", II, 1949 : [recenzja]

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τεύματα in Egypt, the civil administration of the χώρα, the financial administration of the χώρα. Under each heading the persons are grouped in alphabetical order and in any individual case the references are chronologically assembled.

For any person mentioned in the prosopographia one finds a) the name, b) the function, c) the profession supplemented by indications concerning the parentage (son, father, brother, aulic title), d) the place, the date, e) references. Thus one reads: 223 (number), Ἀπολλώνιος (name), strategus (function), relative (aulic title), Arsinoite (place), 118 (date), P. Tebt. I 43 ll. 33—4 (references).

The first volume contains 1824 numbers; it will be of the highest use for everybody who would intend to work in the field of the civil and financial administration.

PRIVATE LAW

THE LAW GOVERNING DOMESTIC AFFAIRS

C. B. WELLES, *Manumission and Adoption* (Rev. intern. d. dr. de l'Ant. III 507—520).

This brilliant essay, although it deals with inscriptions provening from a little island of Calymnos and concerns manumissions with a *paramone-proviso* is also of high interest for the papyrologists because of its remarks on παραμονή (p. 512) in connection with the well-known respective studies by Westermann.

H. I. BELL, *Brother and Sister Marriage in Greco-Roman Egypt*. (Rev. intern. d. dr. de l'Ant. II (1949) p. 83—92).

In this essay the author collects instances from the Greek papyri for marriages of full brother and sister from the Arsinoite nome, Hermopolis and Oxyrhynchus, and for marriages of half-brother and sister from the Arsinoite nome and Alexandria.

H. HOMBERT et CL. PRÉAUX, *Les mariages consanguins dans l'Égypte romaine* (Extr. de la „Collection Latomus” vol. II, *Homages à Joseph Bidez et à Franz Cumont*, Bruxelles 1949).

Instances of marriages between brother and sister are known since the Pharaonic period. But such marriages are known only for royal families. For the Ptolemaic period such marriages are also proved with certainty only for the royal dynasty. It is impossible to evaluate in this period the frequency of such marriages