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"Fouilles franco-polonaises. Rapports III Tell-Edfou 1939", K. Michałowski, Ch. Desrockes, J. de Linage, J. Manteuffel, M. Zejmo-Zelmis, Le Caire 1950: [recenzja]

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in respect of his office as choachyte. These offerings would be brought by relatives to the tombs served by Pana, and afterwards handed over to him in payment for his up-keep of the tombs. Eschous, last demand is: to arrange for the embalming and burial „according to the manner of men“ i.e. in her customary way — an obligation which from the earliest days in Egypt had fallen on the oldest son (cf. the testament of the Bishop of Hermonthis in Lond. I 77 p. 231 = M. Chr 319 (v. 58) καὶ ἀγάπας καὶ τοῦ θανάτου ἐπισήμους ἡμέρας ἐκτελεσθῆναι προνοίαι σου κατὰ τὸν ἐπιχώριον νόμον; on Αἰγύπτια τάφη see Kreller, *Erbr. Unters.* 369 ff; my *Law I* 6 note).

C. Préaux, *Prêt de blé et d'argent de Pathyris (Chronique d'Egypte N° 50 (1950) p. 277—282).*

This small loan of 124 B. C. is the one text more to be assigned to the considerable pile of documents of Pathyris. The clauses are the usual ones. Our loan shows that the mention of the διάγραμμα in the clause foreseeing the overdue interest is not limited to the practice of the notaries public in Alexandria. From the social point of view this ostrakon brings a new datum: the presence of the Macedonian ethnics at Pathyris.

T. Reekmans and E. Van't Dack, *A 2-nd Century B. C. petition (Revue intern. des droits de l'antiquité V p. 417—427).*

This papyrus contains a ὑπόμνημα to the strategos. Horus a Crown cultivator from a village in the Aphroditopolite Nome seems to have bought some land from a certain woman, and to have paid her its full price or an instalment of it. The woman afterwards refused to surrender her property. In this ὑπόμνημα Horus asks the strategos to let the chief of the police summon her and to force her to ἀφορῆσαι καὶ καταγράψαι; cf. on these terms the literature p. 426, it may be added my *Law I* 243—4.

PAPYRI FROM THE PTOLEMAIC, ROMAN AND BYZANTINE PERIOD

K. Michałowski, Ch. Desrockes, J. de Linage, J. Manteuffel, M. Zejmo-Zelmis *Fouilles franco-polonaises. Rapports III Tell-Edfou 1939 (Imprimerie de l'Institut français d'Archéologie orientale Le Caire 1950).*

Chapter V of this publication contains „Les papyrus et les ostraca grecs“ ed. by J. Manteuffel (cf. *Journ. of Jur. Pap.* III,

101 ff). There we find an enteuchis by a cleruch published in the meantime in *Journ. of Jur. Pap.* III, 103, accounts and receipts. Ostr. N^o 360 concerns χαρτῶν τέλος (cf. Manteuffel, l.c. 105) and decides the question of papyrus monopoly in the Ptolemaic period (cf. my *Law* II 87). On p. 345 the editor deals with the Jewish quarter of Apollinopolis (cf. Manteuffel, l.c. 110 ff) in the Roman period, and the Ἰουδαίων τέλοςμα (cf. my *Law* II 39). Ostr. N^o 402 (19 A.D.) refers to βαλανευτικὸν (ὑπὲρ τοῦ βαλανείου); N^o 428 (95 A.D.) to a tax ὑπὲρ ξενίας. In N^o 449 (164 A.D.) the laographia tax (cf. my *Law* II 68—9) is paid δι(ὰ) τῆς ἀύ(τουῦ) ἀδελ(φῆς) ἱερ(είας) Ἰσιδος Σαραπίας. Ostr. 473—474 are unique: they contained demotic texts followed by a Latin signature.

PAPYRI FROM THE ROMAN PERIOD

O. Guéraud, *Un vase ayant contenu un échantillon de blé* (δειγμα) (*Journal of Juristic Papyrology* vol. IV p. 106—115).

B. A. van Groningen, *A. Family Archive from Tebtunis* (*P. Fam. Tebt.*) (*Papyrologica Lugduno-Batava* vol. VI) Lugdunum Batavorum 1950.

The texts of this collection relate to a definitive family from Tebtunis. For some reason the member of the family threw away a collection of old and recent family papers on a rubbish-heap where they lay waiting for eighteen centuries.

The collection contains 55 texts which are now in the hands of several owners. Some of them had already been published.

N^o 1 (80—90 A. D) contains an agreement between Herakleides and his wife, by which Herakleides establishes κατοχή on his property (v. 30) [Δ]ιδύμηι τὰ προ[κείμε]να ὑπάρχοντα ἀκαταχρημάτιστα cf. on this term Preisigke s. h. v.; P. Meyer, *Jur. Pap.* p. 150; *Gnomon* § 2 see Riccobono jr., *Gnomon* p. 15 ff. in consequence of which he is not able to dispose of it without his wife's consent (v. 29) παρουσίας συν[.....]ῆς εὐδοκήσεως ἐφ' ᾧ ἔαν ποιήσω [ο]ἰκομῶν (cf. my *Law* I 94_{80—90}). N^o 21 (122 A.D.) concerns a dowry of Didymarion the remaining of which in the amount of 600 drachmae is paid by her brother after her father death. N^o 13 (113—4 A. D.) is a deed of divorce. The marriage itself had been concluded at an unknown date in the form of a ὁμολογία in which Lysimachos acknowledged to Kastor that he had received the dowry and the