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"La nozione giuridica del conubium",
Edoardo Volterra, "Studi in memoria di
Emilio Albertario", vol. II : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

tion and dissolution of marriage, ch. VIII marriage choice, ch. IX betrothal, ch. X marriage ceremonies, ch. XI marriage contract in writing, ch. XII prohibited extra-marital intercourse, ch. XIII divorce. Part III: Impediments to marriage: ch. XIV consanguinity and affinity, ch. XV priesthood, ch. XVI nationality and religion, ch. XVII the eunuch, ch. XVIII the bastard. Part IV Status of parent and children: ch. XIX husband and wife, ch. XX parents and children. For the papyrologists his remarks on the Greek epiclarate marriage and Errébu-marriage p. 165 ff, marriage by consent and consummation among the Egyptians p. 93, on polygamy in Egypt p. 129, 139, on marriage contracts in writing in the Aramaic papyri from Elephantine p. 155, Egyptian-Babylonian influence p. 162, the provision of divorce in the Syro-Roman-Law-Book and the Aramaic papyri p. 182, on joint responsibility of father and son p. 256 — will be of special interest.

A. Christophilopoulos, 'Ο μετ' ἄλλοδαπῆς γάμος κατὰ τὸ ἀρχαῖον ἐλληνικὸν καὶ τὸ ἐλληνιστικὸν δίκαιον (ἐν Ἀθήναις, 1951, Πραγματεῖαι τῆς Ἀκαδημίας Ἀθηνῶν)

The dissertation deals with marriages between persons of different nationalities under ancient Greek municipal law and the later Hellenistic law. As for the latter, the author refers to the respective provisions of the Gnomon and to W. Chr. 27 on the ἐπιγαμία of the Antinoites with the Egyptians.

Edoardo Volterra, *La nozione giuridica del conubium* (Studi in memoria di Emilio Albertario vol. II p. 347 — 384).

For the papyrologists the most important idea of the dissertation is the one which stresses the fact that both in Roman and Greek legal and literary sources „conubium” is identified with ἐπιγαμία. The same holds good for the papyri.

E. Volterra, *L'acquisto della cittadinanza romana e il matrimonio del peregrino* (Studi in onore di Enrico Redenti II, p. 2 — 20, 1950).

The author deals with the legal consequences which the acquisition of Roman citizenship had brought upon an already contracted marriage of a peregrine. The papyrological documents furnish various instances of law-suits tried before Roman magistrates, in which to the sons born of a marriage between peregrines the