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"Florilegium Jurisprudentiae
graeco-romanae", H. J. Scheltema,
Leiden 1950 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach
dozwolonego użytku.

In this article the author raises objection to Seidl's interpretation of P. Ibscher in J.J.P. IV, (1950), 159 — 164. He is also against Manteuffel's reading upon which Seidl rests his interpretation.

J. F. Gilliam, *The Ostrakon from Mons Claudianus* (*Chronique d'Égypte*, nr. 55 (1953), 144 — 146).

Gilliam gives a new interpretation of the ostrakon from Mons Claudianus published by Claire Préaux in *Chronique d'Égypte*, nr 53, (1951), p. 354 — 363 (cf. *Journal of Jur. Pap.* VI, 311). The author thinks that Ptolemais mentioned in the ostrakon was a civilian who worked in the military quarters at Mons Claudianus and received *cibaria* and other allowances at monthly intervals. The *cibariator*, one may suppose, issued rations and advances in lieu thereof and accepted receipts. But Caesarianus was either Ptolemais' employer, or his deputy and was fully authorized to advance pay to his workmen. The promise to repay Gaion is perfectly intelligible in the more personal and variable employer-worker relationship, but it would be out of place in army records and book keeping.

S. Riccobono jr., *Humanitas* (estr. da "Il circolo giuridico", 1950).

In this study the author discusses the meaning of *humanitas* and makes suggestion that the imperial chancellery and the *cognitio* of the provincial functionaries show clearly the reception of the word *humanus* and *humanitas*. In this matter the author refers to a mention made by Seidl concerning Pap. Oxy. XVIII 2177.

Wilhelm Ensslin, *Zu Papyrus Oxyrynychus I Recto* (*Aegyptus* XXXII, I, 163).

Pap. Oxy. I Recto, as it is known, is an official document which contains an account of the delivery of fodder to different detachments of the army. A selection of the receipts of the underofficers in charge of this duty is added in form of copies. The author gives in this article a very interesting analysis of these receipts.

J. Scheltema, *Florilegium Jurisprudentiae graeco-romanae* (Leiden, 1950).

In this florilegium as No. 2 the author republishes some lines from Pap. Breccia (cf. *Studi Bonfante*, 3, 421). According to the opinion of Schulz (*Sav. Z.* LXVIII, (1951), 18) they refer to a *florilegium de verborum significatione*. To the line 127 explained by Scheltema, Seidl adds a valuable commentary in his 11 Bericht der jur. Pap. in *Studia et docum.* XVIII, 345 ff.

David Meredith, *Eastern Desert of Egypt, Notes on Inscriptions I Mons Porphyrites*: No. 1—20, published No. 1—13 (*Chronique d'Egypte*, No. 55, 1953, 126—141).

In this collection the most interesting inscriptions are No. 4 = S.B. 8162 in which the term καθολικὴ ἐκκλησία occurs (see the commentary, p. 131—132) and No. 6 = S.B. 8161 concerning the office of a *centurio frumentarius*. The inscriptions No. 14—21, now published for the first time, are fragmentary.

Rudolf Regler, *Ein Berliner Papyrus* (Inv. No. 16. 976—977) *über die longi temporis praescriptio und exceptio non numeratae pecuniae* (*Tijdschrift voor Rechtsgeschiedenis* 20, [1952], 330—334).

In this article the author is concerned with the papyrus published by Schubart in the *Festschrift Wenger*. The article is an extract made from the still unpublished Erlangen Dissertation: *Gedanken zu Pap. Berl. Inv. 16976—77* (cf. Seidl, 11 Bericht, p. 346).

E. G. Turner, S.B. 5174, 5175: *some corrections* (*The Journal of Egyptian Archeology* vol. 38, [1952], p. 132).

These two documents, published by S y c e in R.E.G. 3, (1890), 134 ff. (from which the text in S.B. 5174, 5175 was reprinted without further verification) have recently been discovered in the Library of the University College, London.

The examination of the documents makes it clear that S y c e's copies are faulty. The majority of corrections (which concern the textual errors, orthography and diplomatics) will be included in the second volume of the *Berichtigungsliste*. The author notes a few major errors.

Herbert C. Youtie, *Notes sur P. Cairo Boak 57049* (*Chronique d'Egypte*, nr 55, p. 147—153).