

# Taubenschlag, Rafał

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"Papyrus grecs de la bibliothèque nationale et universitaire de Strassbourg", Jacques Schwartz et les autres, "Bulletin de la Faculte des Lettres de Strassbourg", 31, 1953, no 8 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Bacchias, including epibole or land assigned to cultivators on the prevalent system of compulsory lease. No. 8 (II/III cent. A. D.) is an account of expenses for a festival. It contains a short list of articles purchased from poultry-dealers and bee-keepers on the occasion of Semasia, a festival celebrated annually when the inundation had reached satisfactory height. No. 9 (II cent. A. D.) is a list of villages which were all in the Herakleides division of the Arsinoite nome. No. 10 (169/70 A. D.) is a chirograph in which Valerius also called Heron, a resident of Karanis, acknowledges that Hermias, a citizen of Alexandria, has deposited with him the sum of 140 drachmas, which he will return on demand (cf. on *deposita* my *Law I*, 264/5).

Jacques Schwarz et les autres, *Papyrus grecs de la bibliothèque nationale et universitaire de Strassbourg* (Bulletin de la Faculté des Lettres de Strassbourg, 31 année, No. 8), 1953.

This number contains No. 205 — 217. No. 205. (135 A. D.) and No. 206 (142 A. D.) which are receipts of a ναύκληρος (cf. my *Law I*, 288); No. 207 (93 A. D.) is a υπόμνημα corroborated by an oath (cf. Seidl, *Der Eid im röm. äg. Provinzialrecht* p. 90 — 91). No. 208 (75 A. D.) is a deed of sale in the form ὁμολογοῦμεν πεπρακέναι — καὶ ἀπέχομεν τὰς τῆς τιμῆς ἀργυρίου δραχμὰς κτλ. No. 209 (152 A. D.) is a loan of money given by the bank and drawn to the account of Didyme who is called also Diogenis an ἀστή (cf. *Journal of Jur. Pap.* V, 245 ff) acting by her φροντιστής (cf. my *Law I*, 119 ff) to two Persians τ. ἐπιγ. — ἐξ ἀλληληγγύης ἄνευ πάσης ὑπερθέσεως καὶ [εὐρησιλογίας]. No. 210 (90—96 A. D.) is a complaint adressed to the strategos. The complaint is directed against a runaway worker: ἐργαζόμενος — ἐργάτης — ἐν μισθώσει — ἐν τῇ — προκειμένη κώμηι τῆς Δο[φορ]ιανῆς οὐσίας ἔφυγε. (cf. on labour-contracts my *Law I*, 281); the editors assume that it concerns a contract which belongs to the type of the so called παραμοναί (cf. my *Law I*, 218 ff.). No. 211 (306 A. D.) contains a partial receipt; No. 212 (IVth century A. D.) concerns a presentation to a liturgy.

Friedrich Zucker, *Papyri Ienenses* (Aegyptus, XXXII, I, [1952] 73 ff.)

Zucker publishes here papyri from the Jena collection. P. Jen. Inv. 19 B (136 A. D.) is a delivery-sale without the specification of the price (cf. my *Law I*, 254). The papyrus contains