

# Taubenschlag, Rafał

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"Quelques problèmes religieux ptolémaïques", J. Tondriau, "Aegyptus", XXXIII, 1953, 1 : [recenzja]

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The Journal of Juristic Papyrology 9-10, 506

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1955-1956

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

rest jurists: p. 224 on racial and religious mixture, as is shown by such a name as that of Hellenomemphites; p. 225 on the curse of Artemisia; p. 227 on SB 5022 which records the existence of a σύνοδος νεανίσκων ἐκ τοῦ Ὀσιριείου, a society which looks like an Egyptian adaptation or imitation of the Greek ephebate; p. 229—230 — on intermarriage of brother and sister.

S. R. K. Glanville — T. C. Skeat, *Eponymous Priesthoods of Alexandria from 211 B.C.* (*J.E.A.* 40 [1954] 45—58).

The authors restrict their survey to Alexandria, beginning with the year 211—210 B.C. in which Ptolemy IV Philopator inaugurated a new priesthood, the Athlophoros, in commemoration of his mother, the famous Berenike, whose memory has been more effectively immortalized by the pen of Callimachus.

H. I. Bell, *Cults and Creeds in Graeco-Roman Egypt* (Liverpool 1953).

This volume consists of four public lectures delivered in the University of Liverpool during February 1952. Lecture I deals with the Pagan Amalgame, Lecture II — with the Jews in Egypt, III — the preparation for Christianity, IV — The Christian Triumph. The most interesting lectures touch also problems which are for the jurists of highest importance: p. 5 on the s.c. petition of Artemisia (UPZ No. 1). According to Wilcken's probable interpretation of the document the wrong done by the man to his dead daughter consisted in pledging her mummy as security for a debt, on which he had defaulted (cf. *Law*<sup>2</sup> 271). The very words Artemisia's recall those of the law as given by Herodotus; p. 5 on πολιτεύματα, racial groups (lists given by Lesquier, *Les institutions militaires de l'Égypte sous les Lagides* p. 319—28; Heichelheim, *Die auswärtige Bevölkerung im Ptolomäerreich* [*Klio Beiheft* 18] 1928); p. 22—3 on dynastic cults, the difference between the Egyptian and the Greek cults of the Ptolemies; p. 33 on loans between Jews where no interest is charged; p. 34 on the manumission of a Jewess and her two children in consideration of a sum paid by the synagogue (Oxy. IX 1205); p. 37 a discussion over the question whether the Jews were members of the citizen body in Alexandria; p. 43 on the oath of a Jew by the Emperor Trajan notifying the