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"Die Grundlagen des griechischen Vertragsrechts", H. J. Wolff, "ZSS", 74, 1957 : [recenzja]

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sation-pledge, established by agreement (with rare exceptions) neither a forfeiture pledge. Accordingly to its cautionary character it lets untouched the liabilities of the debtor resulting from the *u'iltu* and even the liability of the sureties, as accessory liabilities. In this way the Babylonian and Assyrian laws in their last epoch developed, in contrast with the old cuneiform law, into a quite modern institution. It is noteworthy because the ancient Greek and Greco-Egyptian hypothec was considered as a forfeiture pledge or as a compensative pledge not accompanied by the personal responsibility of the debtor. It is not possible to establish when the development toward the cautionary pledge was accomplished.

Treating of the *antichresis* (p. 117) the author takes the papyri Lond. III 1168 and Dura 10 into account.

R. Taubenschlag, *Rechtsverhältnisse an der Grenzmauer im Rechte der Papyri* (*Studi in on. U. E. Paoli* [1956] 683—684).

This article deals with the question of the relationship between the neighbours concerning the property of the boundary-wall. Generally, the boundary-wall was subject to joint-property of the neighbours, but in the Byzantine period this wall could be owned exclusively by one of them. In other cases the *servitus oneris ferendi* on the neighbouring lot could be constituted.

OBLIGATIONS

H. J. Wolff, *Die Grundlagen des griechischen Vertragsrechts* (ZSS 74 [1957] 26—72).

This excellent monograph, although dedicated to the ancient Greek law, will also be of great interest for the papyrologists, all the more that it uses not only the papyri but also discusses many questions and aspects of this field (*πράξις καθάπερ ἐκ δίκης* p. 36; *μισθωσις* p. 39; *δίκη καρποῦ* p. 43; *ὁμολογεῖν* p. 53 ff.; *δίκη βλάβης* p. 67 ff.).

R. Taubenschlag, *La γηροκομία dans le droit des papyrus* (RIDA 3 sér. III [1956] 173—179).

The law of the papyri as well as other laws of Antiquity knows the *γηροβοσκία* or *γηροτροφία* or *γηροκομία*, being the obligatory