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The Journal of Juristic Papyrology 16-17, 200-201

1971

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.
I, 5751; no. 9 = SB, I, 5752; no. 12 = SB, I, 5750. The chapter is provided with an introduction as well as with an ample bibliography, all documents — with a translation. At no. 2 (inv. no. 13270—3rd cent.), a genealogical table of Areios, son of Romanos and Magos from Bompae, is drawn up with the help of the data of W. Spiegelberg. In the commentary to this text, a new reading of SB, VI, 9022 (2nd—3rd cent.) is proposed: "Ἀρειός ὁ κ(α)ί Ἐπενεργειάμους Ἀρείους κατὰ Ἀπλονοῦτος λεγόμενος Ἀπλονοῦτος" and based on SB, I, 1268 an assertion is made that a man could and probably must be buried in his ἰδία. In the reedited text the inaccuracies are amended which slipped into the preceding editions (cf. nos. 6 and 8). Nos. 13—16 are the ostraca. No. 13 (inv. no. 13301) a receipt of the two πράκτορες ἀργυρίων Domitius Fanianus and Germanus concerning the payment of tax for the years 148—149, is edited for the first time; no. 14 (inv. no. 3912) is a reedition of the text published by G. F. Zere tel i in 1913 (APF, V, p. 176, no. 26); no. 15 (inv. no. 13312—2nd cent. A.D.) a list of masculine names, as it seems, Judaic; no. 16 (inv. no. 13305) — a wine account (3rd cent.). Here the masculine names are Egyptian (Τέλους is not found in the NB); the wine is counted by ρόδια. No. 17 entitled On the Problem of Religious Syncretism in Roman Egypt is not a publication of a text but a presentation of O. O. Krüger's lecture delivered some years ago at the department of classical philology of the State University of Leningrad. By the reedition of P. Ross, Georg. II 40 40—45 O. O. Krüger's reading in l. 45 μῆλων asserts that μηροβόλια from 1.40 appeared as the result of a Ferndissimilation or as a consequence of the frequent substitution of ρ for λ in Hellenistic Egypt. The ancient ceremony — throwing at a chosen girl — is well known in antiquity. It is interesting that the word Ἀγυπτίων, is added to the name of the feast. Evidently, the matter in question is the mysteries performed by a closed circle of persons, probably σύνοδος. All the texts are provided with translations. The photographs of all the texts except no. 17, are appended to the edition.


An edition of 17 mummy-labels inv. nos. 7286, 5642, 5651, 5649, 10276, 5650, 5647, 13273, 13261, 8830, 13271, 8831, 13274, 13265, 10275, 4980, 4968) with (as in the preceding edition) a very detailed onomastic analysis. All the photographs, except no. 27 (inv. no. 8830) which is stained with pitch, are appended.

V. P. Maslyuk. Do pitaniya pro pokhozhdeniya greaskogo volkloru v elle

nisticnomu Egipti (A Contribution to the Question of Origin of Greek Folkl
A short presentation of contents of the Oracle of the Potter and opinions on its sources and time of composition expressed in literature. The author quotes also the opinions expressed to him orally by the late S. Ya. Lurie.


A textual analysis of the papyrus and its interpretation based on the reference to the Egyptian Messianic works.

V. P. Maslyuk. Prorotstvo goncharia ta yudeiska prorocka literatura (The Oracle of the Potter and the Judaic Prophetic Literature). Ibid., pp. 105—112

An examination of the Egyptian and Judaic Prophetic literature leads the author to the assertion that the influence was exercised by the Egyptian literature and that borrowings from it permeated the Judaic Diaspora in Egypt.

A translation by A. O. Sodomory.

The papyrological literature is cited on pp. 115—116.

An introductory essay, a translation and commentary by Yu. S. Shultz.


The essay consist of two parts: the first, in which the author making use of long quotations presents in detail in chronological order the opinions of