

# Taubenschlag, Rafał

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a free person and her service. N° 40 (35 A.D.) and N° 43 (190/1 A.D.) are leases, N° 42 (138/61 A.D.) is an assignment of an obligation, similar in its phrases to SB. 4414. N° 45 (153 A.D.) is a Latin loan. N° 46 (23/22 B.C.) is probably a fictitious sale (cf. Taubenschlag, *Law* 321 note 1), N° 44 (44 A.D.) a loan with ἀντίχρησις combined with hypothec. N° 47, 48, 50, 51 are Greek loans. N° 49 (99 A.D.) is a loan with ἀντίχρησις, probably for default of payment of the loan. In N° 52 (3rd cent. A.D.) ἀρτοκοπέιον is mentioned. This may be a public bakery entrusted by the Senate of the μετρόπολις to a certain Aphynchis with the provision to secure its normal function. In this document Aphynchis borrows εἰς συνωνήν [πυροῦ] money which he needs for the fabrication of bread (on the problem of bread in Egypt cf. Jouguet, *La vie municipale* 326 and Oxy. 1454 introd.). N° 53, 55, 56, 57, 58 are receipts. N° 59 (75/6 A.D.) is an extract of a census register. Like a similar contract BGU. 56, 6-9 = W. Chr. 220 this extract from the register of personal descriptions of the eighth year of Vespasian was doubtless appended to another document to substantiate a statement or claim therein.

N° 60-63 are certificates for work on the embankments. N° 64 is a receipt for part of the expenses on an ἐπιτήρησις, N° 65 a customs receipt, N° 66 a tax-receipt, N° 69 an excerpt of a tax-register concerning the conveyance of property.

Among the letters, N° 86-89, those of Byzantine monks to the superior of the monastery Μετανοίας, may be mentioned.

G. A. PETROPULOS, *Papyri Societatis Archeologicae Atheniensis*, (Πραγματεῖαι τῆς Ἀκαδημίας Αθηνῶν) vol. I Athens, 1939.

The collection contains 66 papyri. N° 1-13, 59 and 60 come from the Ptolemaic, N° 14-58, 60-68 from the Roman and Byzantine periods.

N° 1 (257 B.C.) derives from Zenon's archive and illustrates Zenon's jurisdiction. Remarkable are the words: καλῶς ἂν οὖν ποιήσαις ἀφεῖς αὐτὸν εἴ τι μὴ μέγα ἤ[δίκησεν]. N° 7 (first cent. B.C.) is an enteuxis, only partly preserved, to the χρηματισταί. N° 8 (3/2nd cent. B.C.) is a complaint for the violation of the right of asylum. On this delict cf. Taubenschlag, *Strafrecht im R. d. Pap.* 52ff.

N° 14, 15, 16, 17, 18, 19 are leases. N° 14 (22 A.D.) provides prohibition of μεταμίσθωσις (cf. Taubenschlag, *Law* 274 note 37). N° 20 (111 A.D.) concerns a *locatio-conductio* with a nurse with regard to a child, picked up from rubbish and regarded to be a slave. N° 21 (132 A.D.) is a δάνειον secured by means of ὑπέλλαγμα in which the βεβαίωσις-clause is inserted. N° 23 (82 A.D.) and 24 (283 A.D.) are sales on delivery; in addition N° 23 contains ἀλληλεγγύη with correality-clause and πράξις

while in N° 24 ἀλληλεγγύη with πράξις without correality-clause is to be found. N° 27 (150 A.D.) is a sale of an animal among Romans using Greek forms with βεβαίωσις-clause. N° 28 (86 A.D.) is a παραθήκη in which ὁ τῶν παραθηκῶν νόμος is mentioned. N° 29 (121 A.D.) is a receipt containing the promise: μὴ ἐγκαλεῖν. N° 30 (178/179 A.D.) is a marriage-contract in which the wife gets security of her dowry on her husband's property in the form of ὑπάλλαγμα. N° 31 (5/6th cent. A.D.) is a fragment of a Greek will after Theodosius. N° 33 (1/2 cent. A.D.) is an application for πληγαί. N° 34 (3/4th cent. A.D.) is a report of a public physician. N° 37 (138/161 A.D.) concerns sale of public property. In N° 38 occurs the term βαστάζειν, in a complaint of theft. N° 46 (2nd cent. A.D.) shows that the slaves did not necessarily reside with their owners. N° 62 (1/2nd cent. A.D.) is a letter written by a son to his father, demanding to be present when his mother makes her testament.

G. MANTEUFFEL, *Les papyrus et les ostraca grecs*. Ch. III de Tell Edfou II Le Caire, 1939.

The editor publishes ostraca from the Ptolemaic, Roman and Byzantine periods and three papyri: N° 5, 6 of the Ptolemaic and N° 7 of the Byzantine period. The most interesting papyrus, N° 6, concerns, as it seems, the cleruchs from Edfu.

A. C. JOHNSON-S. P. GOODRICH, *Papyri in the Princeton University Collections*, vol. III, Princeton, Princeton University Press, 1942.

With the present volume the work of editing the collections of papyri in the Princeton Library is completed. It was performed by the editors with the help of Mr. Bruce Metzger, who edited N° 113 and 159 and with the assistance of Professors Kase and Youtie.

This volume contains classical texts N° 108-115, official documents 116-140, private documents N° 141-170 and descriptions N° 171-191.

N° 116, 117, 118, 119, 120, 139, 184 are petitions. Among them N° 119 (early 4th cent.) is remarkable because of the demand of the plaintiff that an estate be surrendered as a reward for delations as its proprietor never paid taxes. The defendant denied that the law allowed any such reward and asked that the plaintiff be impeached for *calumnia* (cf. however C. H. Roberts, *J.E.A.* XXIX, 80ff.). The document contributes also to our knowledge of the survey and declaration of land. The survey was attested by two surveyors, three *juratores*, the adjutant of the decaproti, and the hierodictes (cf. Boak, *Etud. de pap.* III, 26ff.). N° 118 (2nd cent. A.D.) is a Roman *vindicatio*. N° 121 (140 A.D.) is an oath of surety of someone who is nominating the sitologos for the village of Theadelphia, for his appearance and performance of his duty (cf. BGU. 581). N° 122