

Taubenschlag, Rafał

"Papiri fiorentini inediti", P. Tondi,
"Aegyptus", XX, 1940 : [recenzja]

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decaprotes (cf. BGU. 579 and Thead. 26 and 27), N° 154 (4/5th cent. A.D.) a letter concerning the case of an appointment of *διάκων* (an ecclesiastical official, cf. Giss. 54, 101) as *ἀπαιτητῆς ἀννώνης π[α]ρ[ὰ] τὴν νομοθεσίαν τῶν βασιλέων* (cf. C. Th. XVI, II, 2, 9 on privileges of the church).

M. HOMBERT and C. PRÉAUX, *Les papyrus de la Fondation Egyptologique Reine Elisabeth*. Chronique d'Égypte N° 27 (1939), p. 161-170; N° 29 (1940), p. 134-149; N° 30 (1940), p. 286-295.

These editions are a continuation of the former publication in Chron. d' Eg. N° 25 (1938), p. 139ff. and contain in the issue of 1939, E 7201 (523 A.D.), a contract of delivery, and E 7360a (2nd cent. A.D.) a fragment of a *κατ' οἰκίαν ἀπογραφὴ*, in the issue of 1940 an account of the temple of Socnopaiou-Nesos of the 2nd cent. A.D. and receipts on taxes of the 2nd and 3 cent. A.D.

P. TONDI, *Papiri fiorentini inediti*. *Ægyptus* XX (1940), p. 1-30.

This collection contains beside some not-legal papyri, in N° 2 (82/96 A.D.) a sale, in N° 3 (5th cent. A.D.) a barter, *ἀντικαταλλαγὴ*, in N° 4 (76 A.D.) a typical form of lien in the national law, where the contract of loan and contract of sale are separated (cf. Taubenschlag, *Law* 205).

M. DAVID, B. A. van GRONINGEN, J. C. van OVEN, *The Warren Papyri*, Lugduni Batavorum, E. J. Brill 1941.

The 21 Greek papyri collected by the late E. P. Warren had been entrusted for publication to A. S. Hunt, who edited nine of them before his lamented death in 1934. Through the kind intercession of Mrs. A. Hunt, H. J. Bell and M. T. C. Skeat the collection was given to the Leyden Papyrological Institute by H. Asa Thomas, Esq., its new owner. The Institute undertook to publish it. To the texts previously published, there was as a rule not much to be added or altered.

N° 1 (164 or 165 A.D.) is a draft of a petition to L. Sillius Satrianus, already published by Hunt, *Bull. de l'Inst. franc. d'Arch. orient. du Caire*, XXX, 447 = SB. 7472. In this draft a previous petition is not only mentioned but apparently transcribed in full (l. 16ff.) It is necessary to start from the latter petition in order to try to explain the former. Marinus was involved in a quarrel concerning a *πίστις* (l. 20, 32 cf. l. 18); *ἐξομολογησάμενος* in l. 21 seems to prove that it had been admitted or acknowledged. A strategos, perhaps even an epistrategos, has given a decision (ll. 24-5) allowing the parties to refer to the higher resort, probably Satrianus himself. Consequently at a later date, viz. on December 24th (l. 27), Marinus has done something connected with sowing (l. 27). But