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"Ricerche di sociologia net documenti dell' Egitto greco-Romano III. Contratti di compra-vendita", O. Montevecchi, "Aegyptus", XIX, 1939 : [recenzja]

The Journal of Juristic Papyrology 1, 97

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

H. KORTENBEUTEL, Γεωργοί. R. E. Suppl. VII, 206ff.

A. ZAMBON, *Ancora delle didascalikai*. Aegyptus XIX (1939), p. 100.

The author deals with new contracts on *διδασκαλία* published after his article in Aegyptus XV, p. 3-66. There are those in C. Préaux, *Les ostraca grecs de la collection Charles-Edwin Wilbour au Musée de Brooklyn*, New York (1935), Mich. III and Oslo III.

W. HELLENBRAND, *Arbeitsrechtliches in den Zenon Papyri*. Festschrift Koschaker III (1939), p. 41ff.

The article deals with the organization of groups of workers under a headman (foreman) in the Hellenistic law. The author points out that such organizations were also found in the ancient Egyptian, Babylonian and Roman law. The author discusses the legal character of these organizations, the agreements by means of which they used to be founded and the modes of straightening of the workers' obligations.

B. KÜBLER, *Ἐπαφή und kein Ende*. Sav. Z. LX (1940), p. 226.

The meaning of *ἐπαφή* is, as it is known, contested. Some scholars consider it as "leprosy," others as "a claim of a third person." Kübler belongs to the latter group. He finds a confirmation of his view in a papyrus from Strassburg published in Sav. Z. XXXII, 367.

O. MONTEVECCHI, *Ricerche di sociologia nei documenti dell' Egitto greco-Romano III. Contratti di compra-vendita*. Aegyptus XIX (1939), p. 11.

The author gives a collection of all sales of slaves and animals in the papyri without drawing any general conclusions.

PENAL LAW

MICKWITZ, *Strassenraub*. R. E. suppl. VII 1243/4.

PROCEDURE

L. WENGER, *Institutes of the Roman law of civil procedure, translated by Fisk*, New York 1940.

These outlines are a revised edition of the author's *Institutionen des römischen Zivilprozessrechts*, which appeared in 1925. We have to mention it here because of its frequent references to the papyri. (v. Index).

E. BERNEKER, *Zur Rechtskraft im ptolemäischen Prozessrecht*. Festschrift Koschaker III (1939), p. 268ff.

The author, taking as a starting point the papyrus B.M.eg. 10.591 ed.