

Taubenschlag, Rafał

"Universalgeschichtliches Denken zum römischen Rechte", L. Wenger, Innsbruck 1950 : [recenzja]

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before it, in its generosity, exempted him from them. The inscription shows again that the bestowal with Roman citizenship did not exempt the beneficiary from liturgies in his former community.

L. WENGER, *Universalgeschichtliches Denken zum römischen Rechte* (Oesterr. Geschichtswissenschaft in Selbstdarstellungen, Innsbruck 1950).

Wenger in this essay gives a very interesting presentation of his life. The author describes his youth, his education, his studies in the university in Graz and Leipzig under Mitteis and his scientific career. Although the lectures attracted him, he found still more satisfaction in his seminar where he trained, following the examples of Mitteis and Hanausek the younger generation of romanists and papyrologists. And if at the end of his biography he expresses the wish that it may be granted to him after the completion of his work on the *History of sources* to see other things which he began finished, we, his friends and admirers, can only adhere to his wish.

PUBLIC LAW

ZAKI ALY, *Alexandria. Its Foundation and Some of the Aspects of its Civilization during the Ptolemaic Epoch* (reprint from the *Bulletin of the Faculty of Arts Farouk I University* (1944) [in Arab]).

This dissertation contains 9 chapters. I *Foundation of the city*; II *Strabo on the situation of Alexandria*; III *Alexander and his choice of the place for Alexandria*; IV *The topographical analogies of Tyros and Alexandria*; V *Ptolemaios the ruler of the epoch*; VI *Ptolemaios and the cult of Sarapis*; VII *Prospectus of the city of Alexandria*; VIII *The Alexandrian Jews*; IX *The municipal authorities*.

ZAKI ALY, *Alexandria during the Ptolemaic Regime II* (reprint from the *Bull. of the Faculty of Arts, Farouk I University* 1948 [in Arab]).

This article is of special interest for the jurists. It contains 6 chapters. I *The legislation of Alexandria*; II *The different prescriptions for the different classes of the population of Alexandria*; III *The penal provisions in the Alexandrian legislation*; IV *The rulers of the city*; V *Alexandria an intellectual centre*; VI *Alexandria at the end of the Ptolemaic period*.