Taubenschlag, Rafał

"Recherches sur l'Administration du nome dans la Thebaïde au temps des Lagides", E. van't Dack, "Aegyptus", XXIX, 1949, 1-2 : [recenzja]

The Journal of Juristic Papyrology 4, 363-364

1950

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej **bazhum.muzhp.pl**, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.



lected in accordance with the law governing the collection laid down by Ben Nanas (first generation after the destruction of the Temple). These three taxes were at that time the most important ones in Palestine. The annona was not the ordinary land tax (the *tributum soli*) but an extraordinary tax which was collected in natura in order to supply the needs of the army (annona militaris) or the needs of the city of Rome (annona civica). The poll-tax had been collected from early times and we know from the Roman sources that at the period of the discussion it was fixed in Palestine at a rate higher than one percent of the property owned. As for the anparouth it appears from Talmudic sources that this tax was the payment made by tenant farmers of state properties (vectigal). The article deserves the attention of the papyrologists because of its frequent references to the papyrological literature (Rostowzew, Wilcken, Waszyński) and the papyri (cf. 98 note 6).

JACQUES SCHWARTZ, Le Nil et le ravitaillement de Rome (Extr. du Bull. de l'Inst. franc. d'Arch. orient. t. 47, 1948).

The author examines some questions concerning the transport of corn on the Nile. He tries to follow the evolution of the transport system and gives interesting remarks concerning the corporation of $\nu\alpha\dot{\nu}\lambda\eta\rho\sigma\iota$ (p. 182, 186), the $\dot{\epsilon}\pi i\pi\lambda\sigma\sigma\iota$ (p. 184), the conversion of the office of the $\nu\alpha\dot{\nu}\lambda\eta\rho\sigma\varsigma$ into a liturgy under Commodus (p. 190), and the difference between $\nu\alpha\dot{\nu}\lambda\eta\rho\sigma\iota$ and $\dot{\epsilon}\mu\pi\sigma\rho\sigma\iota$ in Alexandria.

E. VAN'T DACK, Recherches sur l'Administration du nome dans la Thebaïde au temps des Lagides (Aegyptus XXIX 1-2 (1949) p. 3-44).

The author points out the lack of the uniformity in the manner in which the different districts were organized in the Ptolemaic period. The lack of uniformity manifests itself in different forms. Arsinoite for instance was divided in $\mu\epsilon\rho i\delta\epsilon\varsigma$ which are not to be found in other nomes. In any district the cadre of the officials was more or less cut or formed up in several lines e. g. the competence of the $\nu o \mu a \rho \chi \eta \varsigma$ were more or less restricted according to the fact whether there was an econome or not. The author tries to illustrate the exceptional organization of the administrative cadre of the nome in the Thebaide. The author traces a scheme of the sources from the Middle and Lower Egypt. He examines further the officials of the nome in the Thebaide. The comparison of the results obtained by the author in the two cases throws into bold relief the special character of Upper Egypt.

- OTTO WALTER, Beiträge zur Hierodulie im hellenistischen Ägypten. Aus dem Nachlass herausgegeben von Prof. dr. Friedrich Zucker, (Abh. d. Bayr. Akad. d. Wiss. Philos. hist. Kl. N. F., Heft 29, München, Bayrische Akademie der Wissenschaften, 74 pp.). Not seen.
- HANS SCHAEFER, Gnôster kai Eggyetes (Museum Helveticum 6 (1949) p. 49-55). Not seen.
- E. P. WEGENER, The βουλή and the Nomination to the ἀρχαί in the μητροπόλεις of Roman Egypt (Mnemosyne IV fasc. I p. 15-42; fasc. II p. 115-132; fasc. III p. 297-326).

This article is to be considered as a continuation of a previous one on the β ouleutaí which has appeared in the Symbolae van Oven 160—190 (cf. Journ. of Jur. Pap. III 157). It contains the following chapters: § 1 the proposition of candidates; § 2 the δ out- μ atía; § 3 the election; § 4 the appeal and editio opinionis; § 5 cessio bonorum; § 6 the competence of the epistrategus; § 7 preliminary investigation by the strategus; § 8 hearing in the prefects courts; § 9 the control of the $d\rho\chi\alpha$ by the senate. The jurists will be interested in her interpretation of P. Lond. 2565 (p. 298) and P. Erlangen 18 (p. 311/4).

PEREMANS WILLY, Prosopographische opzoekingen betreffende Ptolemaeisch Egypte, Mededelingen van de Koninklijke Vlaamse Academie 1949.

Not seen.

W. PEREMANS et E. VAN'T DACK, Prosopographia Ptolemaica. I. L'administration civile et financière Nº 1 à 1824 (ed. Studia Hellenistica ed. L. Cerfaux et W. Peremans, Bibliotheca Universitatis Lovanii, 1950).

The immediate aim of this excellent work is to collect names of all persons who lived under the domination of the Lagides in Egypt and in their external possessions and are mentioned in the sources which are available. The first vol. collects the names of all persons who exercised a function in the civil or financial administration of Egypt. The volume contains four parties: the central administration in Alexandria, the administration of villages and $\pi o \lambda t$ -