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"Κάνων and Πανονίζειν in the Coptic texts", A. Schiller, "Reprint from Coptic Studies in honor of Walter Ewing Crum", 1950 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

in favour of Rome — are the most interesting for the papyrologists. The second part contains a valuable discussion on the edict from Nazareth, the Augustian edict from Cyrene and the inscriptions from Rhodos.

M. Amelotti — J. Bingen — M. Th. Lenger, Προτάγματα βασιλέων (Gnomon § 37) (*Extrait de la Chronique d'Égypte* XXV année 1950 p. 317—323).

In this interesting article the authors resume the discussion on the meaning of the term προτάγματα βασιλέων in the Gnomon § 37 and they establish that there are numerous reasons in favour of the mature translation of this expression as „the ordinances of the kings”. On the contrary the arguments in favour of the interpretation of these words as meaning „the imperial edicts” are not sufficient.

M. Th. Lenger, Note sur „le dernier décret des Lagides” (*Extrait de la Chronique d'Égypte* XXV année 1950 N° 50 pp. 324 — 327).

By the elimination of the doubtful reading — the line 15 of the inscription SB 7337 does not contain a letter between the words τῶν νομῶν and ὃν τρόπον — the meaning of this text becomes perfectly clear. The complaint of the cultivators of Prosôpite and of Bubastite aimed at the functionaries of these two nomes and more particularly at the fiscal agents who drained them.

A. Schiller, Κάνων and κανονίζειν in the Coptic texts (*Reprint from Coptic Studies in honor of Walter Ewing Crum* 1950, The Byzantine Institute Inc.).

Lexical studies of Greek words in Coptic are relatively rare. The author wants to call attention to a noun and its related verb that will demonstrate the value of semantic study of Greek in Coptic texts. This are κάνων and κανονίζειν. On the basis of a Coptic papyrus of the 7-th century A. D. he establishes that κανονίζειν means „to regulate”, „to rule”, „to line up”, „to coach”. As the author remarks he owes thanks to prof. Berger for the participation in a conversation which eventually led to this conclusion.

L. Wenger, Aus 50 Jahren juristischer Papyrusforschung (*Aus Antike und Orient. Festschrift Wilhelm Schubart zum 75 Geburtstag her. von S. Morenz, Leipzig Otto Harrasowitz* 1950, pp. 133—145).