

# Rafał Taubenschlag

---

"L'Egitto tolemaico nei suoi rapporti politici con Roma", "Rivista di filologia classica", N. S. XXVII, 1949, fasc. 1-2 ; N. S. XXVIII, 1950, fasc. 3 : [recenzja]

---

The Journal of Juristic Papyrology 5, 246

---

1951

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

citizenship did not exist in the Republican period, while in the Imperial epoch Roman citizenship could be combined with the citizenship of a city situated within the Roman Empire. This was, however, abolished by the *Constitutio Antoniniana*.

Eugenio Manni, *L'Egitto tolemaico nei suoi rapporti politici con Roma* (*Rivista di filologia classica* N. S. XXVII fasc. 1—2 (1949) pp. 78—106, N. S. XXVIII fasc. 3 (1950) pp. 230—262).

The first part of this essay is devoted to the „*amicitia*”, the second to the establishment of the Roman protectorate. For the jurist the most interesting is the page 244 which deals with the testament of Ptolemy Neoterus, the future Euergetes, who in 155 B. C. offered to the Romans the kingdom which will fall to him. One can say that from this moment, Euergetes having stabilized himself in Alexandria, Egypt became the direct dominion of the dominating power.

A. C. Johnson, *Roman Egypt in the third century* (*Journ. of Jur. Pap.* IV pp. 151—158).

#### ADMINISTRATIVE LAW

Rita Calderini, *Gli agrammatoi nell'Egitto greco-romano* (*Aegyptus* XXX fasc. 1 (1950) pp. 14—41).

This article contains the following chapters: the chronology of the documents; the geographical disposition of the documents; the formulae which indicate the illiterate people; the illiterate people; the social position of the illiterates; the social position of the persons writing for the illiterates; the relation between an illiterate and a person writing for him; the formal errors in documents containing the illiterates; someone declares being literate; particular formulae.

R. Taubenschlag, Γεννηματογραφία in *Greco-Roman Egypt* (*Journ. of Jur. Pap.* IV 77—82).

H. Henne, *Sur l'interpretation de PSI 349 et 566* (*Journ. of Jur. Pap.* IV, pp. 89—99).

V. Tcherikover, *Syntaxis and Laographia* (*Journ. of Jur. Pap.* IV pp. 179—207).