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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Hubert Metzger, *Zur Tempelverwaltung im frührömischen Ägypten* (*Museum Helveticum* vol. 3 1946 fasc. 4). (Two papyri from the Archduke Rainer's collection in Vienna).

The first papyrus of the II cent. B. C. refers to a fiscal denunciation (v. 16 εἰσαγγελία) of Harpagathes, priest of the sanctuary of Soknopaios against the priests officiating in the same sanctuary on account of a number of malversations resp. of the λογεία. After the complaint of Harpagathes had been declared by the defendant as an unsuitable one (that may well be in the ἀντίρρησις v. 14—16), the matter comes before the epistrategos; the epistrategos should have summoned them in writing, indeed the priest should have assured of their appearance, but they would not have come to him (v. 19—21); there upon the ὁ γράφων τὸν νόμον (v. 22—23 ff) should have summoned the κατήγορος (22—23) to prefer his charge; finally the judgement had to be given. The ὁ γράφων τὸν νόμον conveys the matter to the Idioslogos. Now the διέποντες τὰ κατὰ τὴν ἀρχιεροσύνην give either a decision conjointly with the idioslogos or as his substitute, that an inquiry-proceedings would be introduced. It seems that after the inquiry proceedings being finished the defendants did not appear at the trial (v. 21) μὴ κατηντηκέναι ἐπ' [αὐτόν]. The second papyrus (from the earlier imperial time) contains a receipt given upon the payment of taxes.

Arthur E. Boak, *Two Contracts from Karanis* (*Journ. of Jur. Pap.* IV, 101—106).

J. Schwartz, *Un formulaire de nomographe* (*Journ. of Jur. Pap.* IV 208—214).

Zaki Aly, *Papyrus Fouad No 233 (229 A. D.)* (*Journ. of Jur. Pap.* IV 289—307).

M. Schwabe, *A new Greek epitaph from Palestine* (*Jour. of Jur. Pap.* IV 315).

A. Bataille, *Un papyrus Clermont Ganneau appartenant à l'Academie des Inscriptions* (*Jour. of Jur. Pap.* IV 327—339).

Victor Martin, *Une γραφή ἀνδρῶν du premier siècle* (*Journ. of Jur. Pap.* IV 143—149).

Arangio-Ruiz and Anna Maria Colombo, *Documenti testamentari latini* (*Journ. of Jur. Pap.* IV 117—123).