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"Note sur un testament romain récemment découvert en Égypte", J. Dauvillier, "Recueil l'Academie de Législation de Toulouse", XVIII, 1947 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

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problems, especially on the C. A. „Confining oneself to the testamentary matters we must admit that our papyrus rather supports the theory of *Mitteis* than that of *Schönbauer*.” The testator is an Egyptian who — as his *prenomen* shows — received the Roman citizenship; he does not know Latin, nevertheless he writes his testament *per aes et libram*, entirely corresponding to the disposition of the Roman law with the exception of one single clause relating to a testamentary fine which is in conformity with the Greco-Egyptian law. It is clear that if Aurelius had had still the possibility to avail himself of a Greco-Egyptian διαθήκη he would have done it.

J. Dauvillier, *Note sur un testament romain récemment découvert en Égypte* (Recueil de l'Académie de Législation de Toulouse XVIII, 1947).

not seen.

THE LAW OF PROPERTY

Boaz Cohen, *Antichresis in Jewish and Roman Law* (New York 1950, reprint from Marx Jubilee Volume, The Jewish Theological Seminary of America).

The author who since many years works on the problem of the relationship of Jewish to Roman Law [cf. *The relationship of Jewish to Roman Law* 1943, (repr. from the Jewish Quarterly Review, New Series vol. XXXIV N^o 3—4); *The Testimonial Oath* (repr. from *Historia Judaica* 1945); *Civil Bondage in Jewish and Roman Law*, (repr. from Louis Ginzberg Jubilee Volume, American Academy for Jewish Researches, New York 1945); *Some remarks of the Law of Persons in Jewish and Roman Jurisprudence* (repr. from the Proceedings of the American Academy for Jewish Research vol. XVI 1947); *Contractatio in Jewish and Roman Law* (repr. from *Mélanges F. de Visscher* vol. I 1949 p. 133—156); *Peculium in Jewish and Roman Law* (Repr. from Proceedings of the American Academy for Jewish Research vol. XX 1951)] — deals in this dissertation with questions which may also interest the papyrologists. The author availed himself of the papyrological literature.

Ugo Enrico Paoli, *La loi de Solon sur les distances* (Rev. hist. droit franc. et étr. XXVII 1949 p. 505 — 517).