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"Ostraca ptolémaïques du Musée du Caire", C. Préaux, "Chronique d'Egypte", no 56, 1953 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

ving attained some official opinion of an expert about the costs of the repair and after having the priests' assertions verified (as he did in No. 202).

C. Préaux, *Ostraca ptolémaïques du Musée du Caire (Chronique d'Égypte No. 56 [1953] 322—334).*

This series is the continuation of the one published in *Chronique d'Égypte XXVIII No. 55 (1953) 109—120*. Miss Préaux publishes here O. Cairo 9524 (138/137 B.C.), the receipts issued by the tax-farmers of the tax imposed on thick garments makers. This document represents a strict analogy with W.O. 1616, the receipts given by the same farmers, in the same year and in the month of Pharmouthi to a *καλοποιός* called Aristide; as writers used to deform the names he could easily be Aristodemos mentioned in our document. We are not aware of the basis for the monthly taxation here discussed; whether it was, a kind of tax of the type of *τετάρτη* or a licence tax. O. Cairo 9644 (136—135 B.C.); O. Cairo 9505 (136—5 B.C.); O. Cairo 9501 = WO 1085 (136—5 B.C.); O. Cairo 9682 (June, 26th, 132 B.C.) are similar receipts. O. Cairo 9654 (144 B.C. ?) is a receipt of grain for Memnonia; O. Cairo 9657 (125 B.C.) — a receipt of grain for Pathyris.

T. Rönne and P. M. Fraser, *A Hadra-Vase in the Ashmolean Museum (Journ. Amer. Arch. 39 [1953] 84 ff.).*

Those vases of the Hadra-group which we are concerned in contain the ashes of persons designated simply by their name and ethnic, or by their name and ethnic in which is added a title: *πρεσβεύτης* or *θεωρός* (or twice) *ἀρχιθέωρος*. The urns contain the ashes of various envoys and theoroi who died while on visits to Alexandria. It appears that the state appointed the main Hadra-Necropolis to receive the remains of these distinguished foreigners. The majority of the vases should be assigned to the reign of Philopator.

Griechische Papyri der Hamburger Staats- und Universitäts-Bibliothek mit einigen Stücken aus der Sammlung Hugo Ibscher hg. vom Seminar für klassische Philologie der Universität Hamburg, eingeleitet von Bruno Snell (Hamburg 1954).