

# Taubenschlag, Rafał

---

"Jewish Apologetic Literature Reconsidered", V. Tcherikover, "Eos", 48, 1957, fasc. 3 : [recenzja]

---

The Journal of Juristic Papyrology 11-12, 332

---

1957-1958

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej **bazhum.muzhp.pl**, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

The author interprets Gen. 34, 12 — Exod. 22, 16 as referring to the dowry and Exod. 22, 4 as referring to the *actio de pastu*. Also the author makes some use of the papyrological literature (cf. p. 102<sub>37</sub>, 103<sub>69</sub>, 89<sub>22</sub>, 23, 91<sub>26</sub>, 95<sub>37</sub>, 101 ff., 103<sub>3</sub> ff.).

J. Modrzejewski, *Quelques remarques à propos de l'homicide et de la rançon dans le droit d'Egypte romaine (Note sur P. Mich. VIII 473)* (*IVRA* 8 [1957] 93—101).

In this excellent essay the author tries to show that the private settlement of the claims resulting from an unpremeditated murder in P. Mich. VIII 473 (II cent. A.D.) (cf. my *Law*<sup>2</sup> 433) does not represent official but popular law; in the official law this crime considered as a *delictum publicum* was persecuted by the state.

#### POLITICAL LAW

A. Calderini, *Alcuni rilievi preliminari di toponomastica greco-egizia* (*Eos* 48 fasc. 3 = *Symbolae R. Taubenschlag dedicatae* III [1957] 67—76).

This article contains interesting remarks on some topographical and geographical designations beginning with the letter A, proposed for the author's *Dizionario geografico and topografico dell'Egitto greco-romano*.

V. Tcherikover, *Jewish Apologetic Literature Reconsidered* (*Eos* 48 fasc. 3 = *Symbolae R. Taubenschlag dedicatae* III [1957] 169—193).

This study is of high interest for the jurist as the apologetic literature reflects the political and social state of Alexandrian Jewry in the Hellenistic period.

A. R. Korsunski, *O kolonate v vostotshnoy Rimskoy Imperii V—VI v. [= About the Colonate in the East-Roman Empire in V—VI cent.]* (*Vizatiyski Vremennik* IX [1956] 45—77).

The author examines the question of sources of the colonate and the social condition of the *coloni*. He asserts that the colonate