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"The entolai of Mettius Rufus (P. Vindob. G. Inv. 25824, V-VI, 7)", E. P. Wegener, "Eos", 48, 1956, 1 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

especially that of private physicians, to which certain privileges are attached.

A. d'Ors, *P. Ryl. 654 y el "Anabolicum"* (*Studi in on. U. E. Paoli*, [1956] 259—267).

In the author's opinion this papyrus is a fragment of legal proceedings from the IV cent. A.D., concerning a claim against weavers obliged to deliver the *vestes militares*.

B. Adams, *Fragen altägyptischer Finanzverwaltung (nach Urkunden des Alten und Mittleren Reiches)* (1956) 109 pp.

Following a preface the author deals with the conditions of life and development of the Egyptian state, the *d.mr* as one of the earliest Egyptian officer's grades, the "accounts", their objects and eventually their connexion with the number of cattle, the royal orders in the Ancient Empire, the Egyptian duties and compulsory labour, the system of taxes, the Kahun-papyri, the legal documents of the P. Boulak 18, and reaches juristic and archeological conclusions.

Every papyrologist engaged in later era should read this work, with greatest interest. It has been edited upon the initiative of E. Seidl.

E. P. Wegener, *The entolai of Mettius Rufus (P. Vindob. G. Inv. 25824, V—VI, 7): Note on A. Kränzlein's article in JJP VI (1952) pp. 195—237 (Symbolae R. Taubenschlag dedicatae = Eos 48, 1 [1956] 331—353).*

In this article the author demonstrates what is known of the liturgical system in the 1st century A.D., after it had been introduced into Egypt in the reign of the Emperor Tiberius. She shows who is liable to liturgies, and who is exempt from them and discusses the procedure of nomination, as well as the place and period of office.

P. M. Fraser, *Graeco-Roman Egypt: Greek Inscriptions 1955 (JEA 42 [1956] 105—115).*