

Taubenschlag, Rafał

"A Repudium from Hermopolis", H. I. Bell, B. R. Rees, "Eos", 48, 1956, 1 :
[recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

culpable, is the fact that they have lent their protection to thirteen persons who are evading their obligations to the village. The rest of Isidoros' charges are lost in the lacuna at the bottom of the sheet.

N. Lewis, *An Aurelia Tetoueis Archive? (Studi in onore di A. Calderini e R. Paribeni II* [1957] 321—323).

In the *T.A.P.A.* 1952, 116—7, H. C. Youtie pointed out that P. Oslo 38, a fragmentary chirograph of A.D. 373/4, could be restored on the basis of P. Merton 37, a similar document of the following year. Both documents record loans contracted by a certain Aurelia Tetoueis of Karanis. A third such chirograph is published here, and three more are known to exist in the collection of Columbia University. All these papyri were acquired in a large joint purchase which was divided among several European and American collections, and which contained *inter alia* a considerable portion of the early-fourth-century Aurelius Isidorus archive. In these circumstances, there is surely a good reason to hope that other documents in these or even in other collections will turn out to belong to the Aurelia Tetoueis group. Future publications should enlighten us on the number and variety of the Aurelia Tetoueis papers and on their connection, if any, with the Aurelius Isidorus archive of two generations earlier. The text published by the author in the papyrus P. NYU Inv. XVI, 1 (373 A.D.) from Karanis. The papyrus is a loan of wheat. The loan is provided with the usual *καθάπερ ἐκ δίκης* and the stipulation clause.

S. Daris, *Dai papiri inediti della raccolta milanese (Aegyptus XXXVII fasc. 1* [1957] 89—103).

The author publishes two papyri from the Byzantine period: No. 40 (A.D. 440/441) contains a receipt of a winder, received by Aurelius Paulus from a *πολίτευόμενος* of Oxyrhynchos and No. 41 (VI cent. A.D.) a mandate: order for payment (cf. my *Law*² 393).

H. I. Bell — B. R. Rees, *A Repudium from Hermopolis (Symbolae R. Taubenschlag dedicatae = Eos 48, 1* [1956] 175—179).

The document here published consists of two fragments, found separately and together making up the major part of a bilateral

agreement (ἀντισύγγραφοι ὁμολογίαι) drawn up at Hermopolis in the year 586 A.D. The parties of the agreement are Aurelius Justus son of Sampsixus, cellarman, and on the other side Aurelia [...], both described as Samaritans by religion. Another papyrus belonging to the *Egypt Exploration Society* and stored in the same box as the present document is also addressed to a Samaritan. The names Manasses and Symeon, mentioned in this papyrus (P. Misc. Inv. No. I, 53(c)) have a distinctly Hebraic flavour. It is probable that the papyrus, too, comes from Hermopolis. It is suggested, therefore, that there was a Samaritan community in Hermopolis, and that this community was legally recognized as having a certain religious (non-Christian) affiliation. As far as the provisions of the document in question are concerned, the provision that the daughter shall share her time between the two parents is noteworthy (cf. my *Law*² 121 ff.).

A. E. R. Boak — H. C. Youtie, *Agreements Concerning Liturgies* (JJP 9—10 [1956] 145—157).

Contents: 1. P. Cairo, Journal d'entrée 57083 (A.D. 296) an agreement to act as substitute for an armed messenger; 2. P. Cairo, Journal d'entrée 57401 (A.D. 318) an agreement to exchange liturgies.

A. Bataille, *Un inventaire de vêtements inédit* (Symbolae R. Taubenschlag dedicatae II = *Eos* 48, 2 [1957] 83—88).

The text (P. Sorbonne Inv. 2142, late IV or early V cent. A.D.) contains an inventory of different things, especially of military equipment.

[Warszawa]

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