

# Kunderewicz, Cezary

---

"A Demotic Papyrus from Pathyris",  
Mustafa el-Amir, "Études de  
Papyrologie", T. 8, 1957 : [recenzja]

---

The Journal of Juristic Papyrology 14, 151

---

1962

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

## SURVEY OF THE POPYRI

by

Cezary Kunderewicz (C.K.)—Henryk Kupiszewski (H.K.)—  
Anna Świderek (A.Ś.).

### GREEK POPYRI FROM THE PTOLEMAIC AND ROMAN PERIOD

Mustafa el - Amir, *A Demotic Papyrus from Pathyris (Études de Papyrologie t. 8 (1957) pp. 59—67,6 plates).*

This large and very well preserved roll (2m. 34 cm. × 33 cm.) belonging to the Egyptian Society of Papyrology comes from Gebelen or its neighbourhood and is dated in the 5-th year of Ptolemy VI (176 B.C.). On the recto the text contains a contract of sale and a contract of cession of high land by the sisters Tadjeme and Tapewer to Pawher, a herdsman of Montu. The sale contract is docketed. On the verso there are two lists of witnesses. [C.K.]

*The Oxyrhynchus Papyri*, Part XXIV, edited with translations and notes by E. Lobel, C. H. Roberts, E. G. Turner, J. W. B. Barns, London, Egypt Exploration Society, 1957, Graeco-Roman Memoirs No. 35 p. XII + 216 + 16 plates.

*The Oxyrhynchus Papyri*, Part XXV, edited with translations and notes by E. Lobel, E. G. Turner and R. P. Winnington-Ingram, London, Egypt Exploration Society, 1959, Graeco-Roman Memoirs No. 36 p. XII + 131 + 14 plates.

From the forty three texts published in the volume XXIV (Nos. 2383—2425), 23 texts are literary fragments.

The first three texts are small fragments of papyrus codices of Gospel according to St. Luke XXII (2383), and of St. Matthew XI, XII (2384) and XIX (2385), from the III and IV centuries. The text of 2383 is idiosyncratic. The scribe seems to be careless and to commit many faults. An interesting variant is found perhaps in v. 61 according to which when the cock crew after St. Peter's denial, St. Peter turned and looked at it.