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"L'esclavage dans l'Egypte hellénistique", N. N. Pikus, [w:] "Actes du X Congrès International de Papyrologie. Varsovie-Cracovie, 3-9 septembre 1961", Wrocław-Warszawa-Kraków 1964 : [recenzja]

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The Journal of Juristic Papyrology 16-17, 201-202

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1971

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

in *Hellenistic Egypt*). Lvivskii Derzhavnii Universitet im. Iv. Franka. Pitaniya klassichnoi filologii fasc. 3, Lviv, 1963, pp. 78—83.

A short presentation of contents of the Oracle of the Potter and opinions on its sources and time of composition expressed in literature. The author quotes also the opinions expressed to him orally by the late S. Ya. Lurie.

V. P. Maslyuk. *Pamyatka gretsko-egipetskogo folkloru — oksirykhskii papyrus no. 2332 (A Relic of the Greco-Egyptian Folklore — the Papyrus no. 2332 from Oxyrhynchus)*. Lvivskii derzhavnii Universitet im. Iv. Franka. Zbirnik robit aspirantiv v romano-germanskoj ta klassichnoy filologii. Lviv, 1963, pp. 9—16.

A textual analysis of the papyrus and its interpretation based on the reference to the Egyptian Messianic works.

V. P. Maslyuk. *Prorotstvo goncharia ta yudeiska proroča literatura (The Oracle of the Potter and the Judaic Prophetic Literature)*. Ibid., pp. 105—112

An examination of the Egyptian and Judaic Prophetic literature leads the author to the assertion that the influence was exercised by the Egyptian literature and that borrowings from it permeated the Judaic Diaspora in Egypt.

Menandr. *Vidlyudnik (Menander, Dyscolos)*. Lviv, 1962.

A translation by A. O. Sodomory.

K. I. Novitskaya. *Defensor civitatis*. VDI, 1965, no. 2 pp. 113—122. The papyrological literature is cited on pp. 115—116.

Pallad Aleksandriiskii. *Epigrammy (Palladius from Alexandria. Epigrams)*. Vizantiiskii Vremennik XXIV (1964), pp. 259—289.

An introductory essay, a translation and commentary by Yu. S. Shultz.

N. N. Pikus. "The State of the Ptolemies" in the book entitled *History of Ancient Greece* edited by V. I. Avdiyev and N. N. Pikus, Moscow, 1962, pp. 408—415.

N. N. Pikus. *L'esclavage dans l'Egypte hellénistique. Actes du X Congrès International de Papyrologie*. Varsovie-Cracovie, 3—9 septembre 1961, Wrocław-Warszawa-Kraków, 1964, pp. 97—107.

The essay consist of two parts: the first, in which the author making use of long quotations presents in detail in chronological order the opinions of

Soviet scholars (S. I. Kovalev, O. O. Krüger, V. S. Sergeev, A. B. Ranovich, N. N. Pikus, A. I. Pavlovskaya, I. D. Amusin, V. V. Struve, A. I. Tyumenev and K. K. Zel'in) and the second in which he briefly enumerates the sources concerning the slaves in Ptolemaic Egypt as well as the assertions which could be made on the ground of these sources. Slavery in Egypt was a form of exploitation which left its mark on the exploitation of all other strata of the working population. Slavery was applied not only in the cities but also in the *δωρεαί*, on the cleruchic lands, in the housekeeping of the rich Egyptians, in the mines etc. Notwithstanding its peculiarities (a wide application of the labour of the royal peasants and juridically free craftsmen), Egypt belonged to the world of slave owners.

S. P. Pototskii. *Sledy vliyaniya ellenisticheskikh kultov v Severnom Prichernomor'e* (The Traces of Influence of the Hellenistic Cults in the Northern Black Sea Region. *Palestinskii Sbornik*, fasc. 9(72), Moscow-Leningrad, 1962, pp. 115—121.

A study of the influence of Hellenistic cults of Syria and Egypt based on the evidence of the artistic products and inscriptions. Egypt: pp. 117—121.

V. S. Sergeev. *Istoriya drevnei Gretsii* (The History of Ancient Greece). Editors: acad. V. V. Struve and prof. D. P. Kallistov. Moscow, 1963. The 3rd (posthumous) edition, recast and supplemented. The chapter "Hellenistic Egypt" — pp. 409—424.

I. G. Shurgaya. *Import Aleksandrii v Severnom Prichernomor'e* (Alexandrian Imports in the Northern Black Sea Region). *VDI*, 1965, no. 4, pp. 126—140.

An essay based on the archeological evidence, mainly ceramics, but a reference to the letter of Apollonius to Ptolemy II Philadelphus on the occasion of an embassy of Ptolemy II can be found on p. 139.

A. P. Smotrich. *Gerond i Ptolemei II Filadelf* (Herodas and Ptolemy II Philadelphus). *VDI*, 1962, no. 1, pp. 132—136.

The author traces in the mimes of Herodas the data which permit one to judge the attitude of Herodas to Ptolemy II, to the problem of slavery and to the literary struggle in Alexandria.

A. P. Smotrich. A review of the book of A. Swiderek entitled *W państwie Apolloniosa. Społeczeństwo wczesnoptolemejskie w świetle archiwum Zenona*