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# Streszczenie w języku angielskim

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Artykuł został opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

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## STRESZCZENIE W JĘZYKU ANGIELSKIM

The next issue of the theological periodical “Elpis” contains materials from the conference “Orthodoxy in face of the problems of the contemporary world” as well as articles written by the workers and co-workers of the Faculty of Orthodox Theology at the University of Białystok.

The conference, which was held in Białystok on May 29<sup>th</sup>, 2009, was opened by His Eminence Metropolitan of Warsaw and all Poland **Sawa** (Hrycuniak), the Chair of the Faculty of Orthodox Theology.

Archbishop **Mitrofan** of the Kiev Theological Academy, in his presentation *The unity of Orthodoxy in the divided world: jurisdictional issues*, specified the situation in the Ukraine, where two non-canonical Orthodox Churches are active.

Fr **Jerzy Tofiluk**, in his paper *Anthropology of the Orthodox Church in the context of modern technocracy*, pointed out the permanent values the Orthodox vision of man brings into the consciousness of the man of the technocratic era.

Fr **Henryk Paprocki**, in his report *Orthodoxy in the face of economic threats* based on Fr Sergiusz Bulgakow’s concepts, presented a vision of human-friendly economy.

Fr **Doroteusz Sawicki**, in his paper *Is History a teacher in the modern world?* referred to the influence of historical experiences on current actions of man.

Fr **Arkadiusz Aleksiejuk**, in the presentation *Contemporary bioethical issues*, talked about the attitude of Orthodoxy towards the problems which result from the progress in biological and medical sciences.

Fr **Marek Ławreszuk**, in the paper *Orthodoxy in the face of ethno-filetism*, raised a topical issue of the place of particular nations in the Church and attempts at solving the problems connected therewith.

Fr Archimandrite **Warsonofiusz** (Doroszkiewicz) in his presentation *Role of monasticism in the modern world*, talked about potential influence of monasticism on the development of humanism in the world.

Fr **Marian Bendza**, in the paper *Orthodoxy and Ecology* presented ecological problems in the context of the Ecumenical Patriarchate's actions.

At the end of the conference **Adam Misiuk** presented a summing-up of the reconstruction of the Supraśl monastery (*25 years of the reconstruction of the Supraśl monastery: Its revival and growth in importance*).

In the section *Articles* are the following items:

Bishop **Jerzy** (Pańkowski), in the article *The Study of the Church according to Hilarion Troicki (1886–1929)*, presented the ecclesiology of the recently canonized Orthodox saint.

Fr **Marek Ławreszuk**, in the article *The historical development of the Jerusalem Typikon and its modern importance*, discussed the development of the basic book for the regulation of the system of Orthodox services.

**Włodzimierz Bendza**, in his article *Orthodoxy in the uniting Europe*, discussed a potential role of the Orthodox Church in the European Union.

**Mirosław Białous**, in the article *Christ's Church in the dogmatic-catechetical aspect*, presented the development of Orthodox Ecclesiology over centuries.

Bishop **Jerzy** (Pańkowski), in the article *The motivation of giving alms to the others*, presented theological justification for the care for the poor.

**Joanna Rękas**, in her article *Orthodox understanding of Salvation* presented the distinct position of Orthodox Theology concerning this issue and its characteristics.

Fr **Henryk Paprocki** found and highlighted in the text of St. Basil the Great's Liturgy the extraordinary Biblical richness of this Liturgy (*Biblical and patristic places in St Basil the Great's Liturgy*).

**Jarosław Charkiewicz** dealt with a hot problem of the establishment of terminology and types of holiness in Orthodoxy (*Typology of the Saints in the Orthodox Church: An attempt at systematization*).

The issue ends with a homily rendered by Fr Archimandrite **Warsonofiusz** (Doroszkiewicz) on the Fest of Three Holy Hierarchs, saint-patrons of the Faculty of the Orthodox Theology at the University of Białystok.