

# Rafał Taubenschlag

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"Two studies in Athenian manumission", W. L. Westermann, "Journal of Near Eastern Studies", vol. V, 1946, no 1 : [recenzja]

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## PRIVATE LAW

CLAIRE PRÉAUX, *A propos des associations dans l'Égypte gréco-romaine* (*Revue d. droit international* I pp 189—198).

Vide infra p. 199.

WILHELM SCHUBART, *Zu dem Judenerlasse des Ptolemaeus Philadelphus* (*Arch. f. Pap.* XIV, pp 30—35).

The author deals with the letter of Aristetas to Philokrates (§ 22) in which the writer communicates to his friend the decree of Ptolemy Philadelphus. It concerns the liberation of the σώματα Ἰουδαίων who have been brought to Egypt during the wars waged by his father, as well as at an earlier or a later date. The author remarks that there existed a whole series of similar documents and thinks that the decree of Ptolemy Philadelphus can be considered as a genuine document.

W. L. WESTERMANN, *Two studies in Athenian manumission* (Repr. from *Journal of Near Eastern Studies* vol. V N° 1 (1946).

Although dealing with Delphic inscriptions recording manumission of slaves (200 B.C. — 100 A.D.), the article deserves attention of the papyrologists, because of its remarks on παραμονή (p. 96/7) cf. my *Law* I,67. The same holds of the remarks on silver-bowls of Athenian freedmen, i. e. thank offerings dedicated to the god by the former slaves for their manumission.

W. L. WESTERMANN, *The Freedmen and the Slaves of God* (*Proc. of the American Philosophical Society* vol. 92 N° 1, 1948).

The article deals with the Greek city-states. It deserves to be mentioned because of the highly interesting exposition of the author's view concerning the παραμονή and the γραφή (p. 62/3) as-well as child oblates i. e. free or slave children dedicated to the gods service (p. 63).

## THE LAW GOVERNING DOMESTIC AFFAIRS

A. P. CHRISTOPHILOPOULOS, *Σχέσεις γονέων καὶ τέκνων κατὰ τὸ βυζαντινὸν δίκαιον* (μετὰ συμβολῶν εἰς τὸ ἀρχαῖον καὶ τὸ ἐλληγιστικόν) 1946 (Athens).

This work deals with the relations between parents and children. The author investigates after a preamble: a) the personal relations, b) the financial relations, c) the adoption and similar relations, d) the *patria potestas* and its end by ἀποκλήρυξις, e) the