

# Rafał Taubenschlag

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"Beeidete Übernahme der Vormundschaft über eine Minderjährige. Pap. Jen. Inv. 32(212-217 A.D.)", Friedrich Zucker, "Münch. Beitr. z. Papyrusforsch", XXXV, 1945 : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

collection of φόροι προβάτων, N° 20 (118 A.D.) is a certificate concerning labour on dykes. N° 21 (157/58 A.D.) is a receipt of μονοδεσμία, 22 (163/4 A.D.) is a receipt of φόρετρα κληρούχων, 23 (123 A.D.), 24 (123 A.D.), 25 (127/8 A.D.), 26 (131 A.D.), 27—29 (Hadrian's era), 30 (136/137 A.D.), 31 (139/140 A.D.) are receipts of γερδιακόν. N° 32 (I cent. A.D.) is a business letter concerning κυρωθῆναι τὸν ὑπόλογον. N° 33 (II cent. A.D.) refers to ἀναχώρησις. The son being alarmed by the news that his father made up his mind to leave his village, writes this letter to some relative or friend asking him to intervene between him and his father. The writer of the letter wishes at least to get from the father 100 drachmas — he intends to leave Arsinoite and to live a certain time in Alexandria — in order to avoid the possible persecution after the „desertion” of his father. N° 34 (I cent. A.D.) is a letter of Aristandros to his brother, N° 35 (II cent. A.D.) illustrates how private communications were delivered (cf. my *Law* II 95).

FRIEDRICH ZUCKER, *Beeidete Übernahme der Vormundschaft über eine Minderjährige. Pap. Jen. Inv. 32* (212—217 A.D.) (*Münch. Beitr. z. Papyrusforsch.* XXXV (1945), 149 ff).

The papyrus offers the first example of a document which contains a declaration on the entering upon a guardianship of a minor and simultaneously the first example of an attestation upon an oath of such an entering.

JEAN SCHERER, *Le papyrus Fouad I<sup>er</sup> Inv. 211* (Extr. du *Bulletin de l'Institut français d'Archéologie orientale* t. XLI (1942) pp 43—73).

The papyrus (160 A.D.) refers to a dispute between the local authorities in Coptos, *strategos* and *basilicogrammateus* and the city of Ptolemais about the income of the neocory of the temple of Soter in Coptos. The city asserts that according an old tradition the income belongs to the city. In proof of this contention the city appended a small selection of decisions on this question given by the prefect Vergilius Capito in the year 68 A.D., by the *idiologos* Lysimachos in the year 69 A.D. and another sentence of the same Lysimachos in the year 88 A.D.

The papyrus contains new details about συκοφαντώδης κατηγορία (v. 10—11) p. 53, about royal ordinances (προστάγματα βασιλικά) which were still in force in the II cent. A.D., (cf. *Gnom.* § 37, see