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epoch of the principate; p. 107 the formulation of customary law in the Byzantine period; p. 112 Syro-Roman Law-Book; p. 165 proceedings *apud iudicem*; p. 189 *cognitio extra ordinem*; p. 192 *libelli*-proceedings; p. 194 *libelli* in the V and VI cent.; p. 200 oath in Roman Egypt; p. 203 appeal; p. 209, 220 slavery and manumissions; p. 235, 236, 237/8 citizens and peregrines; p. 242, 243, 244 *libertini*; p. 254, 259, 268, 273 Roman *patria potestas*; p. 275, 277, 287, 293, 294, 300, 307 marriage; p. 318, 320, 321 guardianship; p. 344, 375 *res religiosae*; p. 370, 372 co-property; p. 418/19 transference of property; p. 428/29 *l. t. praescriptio*; p. 446/7 *ager vectigalis* and *emphyteusis*; p. 452 law of inheritance; p. 462/3, 466, 469 testament; p. 477, 482 *successio ab intestato*; p. 491 *querella inofficiosi testamenti*; p. 495 *acquisitio hereditatis*. II p. 33 sources of obligations; p. 95 *stipulatio*; p. 103 *dotis dictio*; p. 106 *contractus litteris*; p. 116 συναλλάγματα; p. 141 *arrha*; p. 153 *stipulatio duplae*; p. 169 *locatio-conductio*; p. 172 sub-lease; p. 175 *lex Rhodia*; p. 176 *societas*; p. 220 *datio in solutum*; p. 221 *moratorium*; p. 234 *culpa*; p. 240 penal clauses; p. 260 *peculium*; p. 263 assignment of obligations; p. 274 *stipulatio Aquiliana*; p. 302 ἀλληλέγγυοι; p. 317, 322, 327 hypothec.

R. TAUBENSCHLAG, *Il diritto provinciale romano nel libro siro-romano* (Istituto di studi romani, Atti del V Congresso nazionale di studi romani vol. V (1946) p. 84—97).

The author asserts that the *liber syro-romanus* was a school-book containing the law which at the time of its compilation was in force in the Roman province of Syria. He explains the character of this provincial Roman Law and shows that it was composed of different elements, taken from the native Law of the province. In this essay the author makes use of the papyrological literature and publications cf. p. 93 note 85; 95 note 109, 110 etc.

F. de VISSCHER, *Le statut juridique des nouveaux citoyens romains et l'inscription de Rhosos*, (Extrait de l'Antiquité Classique, Bruxelles 1946).

After an introduction the author investigates in Chap. I the incompatibility of two citizenships and finds out that this principle refers in the Republican period to the Roman citizens in Italy. After that he deals with the inscription from Rhosos and points out that the principle of incompatibility of two citizenships does not apply to the citizens of provincial origin and that this inscription shows