

# Taubenschlag, Rafał

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"Prosopographia Ptolemaica", I :  
"L'administration civile et financière no  
1 à 1824", W. Peremans, E. van't Dack,  
1950 : [recenzja]

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The Journal of Juristic Papyrology 4, 364-365

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1950

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

sults obtained by the author in the two cases throws into bold relief the special character of Upper Egypt.

OTTO WALTER, *Beiträge zur Hierodulie im hellenistischen Ägypten*.

Aus dem Nachlass herausgegeben von Prof. dr. Friedrich Zucker, (*Abh. d. Bayr. Akad. d. Wiss. Philos. hist. Kl. N. F.*, Heft 29, München, Bayrische Akademie der Wissenschaften, 74 pp.).

Not seen.

HANS SCHAEFER, *Gnôster kai Eggyetes* (*Museum Helveticum* 6 (1949) p. 49—55).

Not seen.

E. P. WEGENER, *The βουλή and the Nomination to the ἀρχαί in the μητροπόλεις of Roman Egypt* (*Mnemosyne* IV fasc. I p. 15—42; fasc. II p. 115—132; fasc. III p. 297—326).

This article is to be considered as a continuation of a previous one on the βουλευταί which has appeared in the *Symbolae van Oven* 160—190 (cf. *Journ. of Jur. Pap.* III 157). It contains the following chapters: § 1 the proposition of candidates; § 2 the δοκιμασία; § 3 the election; § 4 the appeal and *editio opinionis*; § 5 *cessio bonorum*; § 6 the competence of the epistrategus; § 7 preliminary investigation by the strategus; § 8 hearing in the prefects courts; § 9 the control of the ἀρχαί by the senate. The jurists will be interested in her interpretation of P. Lond. 2565 (p. 298) and P. Erlangen 18 (p. 311/4).

PEREMANS WILLY, *Prosopographische opzoekingen betreffende Ptolemaeisch Egypte, Mededelingen van de Koninklijke Vlaamse Academie* 1949.

Not seen.

W. PEREMANS et E. VAN'T DACK, *Prosopographia Ptolemaica. I. L'administration civile et financière N° 1 à 1824* (ed. *Studia Hellenistica* ed. L. Cerfaux et W. Peremans, Bibliotheca Universitatis Lovanii, 1950).

The immediate aim of this excellent work is to collect names of all persons who lived under the domination of the Lagides in Egypt and in their external possessions and are mentioned in the sources which are available. The first vol. collects the names of all persons who exercised a function in the civil or financial administration of Egypt. The volume contains four parties: the central administration in Alexandria, the administration of villages and πολι-

τεύματα in Egypt, the civil administration of the χώρα, the financial administration of the χώρα. Under each heading the persons are grouped in alphabetical order and in any individual case the references are chronologically assembled.

For any person mentioned in the prosopographia one finds a) the name, b) the function, c) the profession supplemented by indications concerning the parentage (son, father, brother, aulic title), d) the place, the date, e) references. Thus one reads: 223 (number), Ἀπολλώνιος (name), strategus (function), relative (aulic title), Arsinoite (place), 118 (date), P. Tebt. I 43 ll. 33—4 (references).

The first volume contains 1824 numbers; it will be of the highest use for everybody who would intend to work in the field of the civil and financial administration.

## PRIVATE LAW

### THE LAW GOVERNING DOMESTIC AFFAIRS

C. B. WELLES, *Manumission and Adoption* (*Rev. intern. d. dr. de l'Ant.* III 507—520).

This brilliant essay, although it deals with inscriptions provening from a little island of Calymnos and concerns manumissions with a *paramone-proviso* is also of high interest for the papyrologists because of its remarks on παραμονή (p. 512) in connection with the well-known respective studies by Westermann.

H. I. BELL, *Brother and Sister Marriage in Greco-Roman Egypt*. (*Rev. intern. d. dr. de l'Ant.* II (1949) p. 83—92).

In this essay the author collects instances from the Greek papyri for marriages of full brother and sister from the Arsinoite nome, Hermopolis and Oxyrhynchus, and for marriages of half-brother and sister from the Arsinoite nome and Alexandria.

H. HOMBERT et CL. PRÉAUX, *Les mariages consanguins dans l'Égypte romaine* (Extr. de la „Collection Latomus” vol. II, *Homages à Joseph Bidez et à Franz Cumont*, Bruxelles 1949).

Instances of marriages between brother and sister are known since the Pharaonic period. But such marriages are known only for royal families. For the Ptolemaic period such marriages are also proved with certainty only for the royal dynasty. It is impossible to evaluate in this period the frequency of such marriages