

# Rafał Taubenschlag

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## "II gnomon dell'idios logos", Salvatore Riccobono jr., Palumbo 1951 : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

## SURVEY OF THE LITERATURE

CHIEFLY 1950 TILL 1951

### SOURCES

Salvatore Riccobono jr., *Il gnomon dell'idios logos*, Palumbo 1951.

The author determines the aim of his work as: to collect the complete bibliographies on the Gnomon; to report extensively all the questions, also the already treated by others and their attained results; to frame historically the activity of the idios logos; to set off the problem of the character of the original document. The author fulfilled his task in a way which deserves the highest acknowledgement in every respect. Having described in the introduction the monument; having determined the time of its origin, having analysed the meaning of the term Gnomon and having considered the question whether the Gnomon is a Greek translation of a Latin archetype, the author enters upon the determination of the position and function of the idioslogos on the basis of the provisions of the Gnomon and other sources. Continuing he gives the text of the Gnomon and the till now first translation into the Italian language, then he proceeds to the interpretation of the Gnomon on the ground of the literature and other sources. In his commentary the author did overlook neither questions which are suggested by the particular prescriptions of the Gnomon nor works which would touch these questions so that this commentary will become in the future an indispensable guide for everybody, who would be interested in whatever problem regarding this monument.

G. I. Luzzatto, *Epigrafia giuridica greca e romana*, Milano 1942  
(R. Università di Roma, *Pubblicazioni dell'Istituto di diritto romano, dei diritti dell'Oriente mediterraneo e di storia del diritto* vol. XIX).

This very important work is divided into two parts. The first one contains 9 chapters from which chapter I on the relations between Rome and the Roman provinces, Roman and local law, chapter III on the capacity of inherit by the Roman people and chapter IX on the testament of Ptolomaeus Alexander II the king of Egypt