

# Taubenschlag, Rafał

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## "Repertorium bibliographicum litteraturae totius iuris prudentiae hebraicae", Samuel Eisenstadt, Hierosolimae 1931 : [recenzja]

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The Journal of Juristic Papyrology 5, 244

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1951

Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez **Muzeum Historii Polski** w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej [bazhum.muzhp.pl](http://bazhum.muzhp.pl), gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

the communities endowed with the *ius italicum* provides a characteristic example.

G. I. Luzzatto, *Dolus malus abesto... et iuris consultus* (*Appunti sull' applicazione del diritto romano nelle provincie*), *Estratto da Studi in onore di Enrico Redenti* vol. II (1950) pp. 2-17.

In this interesting study the author is concerned with a formula in some sepulchral inscriptions and in a tablet of sale discovered in Frisia (Arangio-Ruiz, *Fontes* III No 137); he asserts that the parties using this formula intended to react against the application of Roman forms also in the provinces.

C. Bradford Welles, *Archeological Digest* (reprinted from *The American Journal of Archeology* vol. LIV N<sup>o</sup> 3 July 1950).

In this review p. 230 refers to Egypt, to papyrological literature and to the publications of papyri.

Marcus N. Tod, *Bibliography: Greco-Roman Egypt. Greek Inscriptions* (1948—1949) (*The Journal of Egyptian Archeology* vol. 36 (Dec. 1950) pp. 107—109).

Tod quotes an article P. M. Fraser's (*Journal of Roman Studies* 39, 56) under the title „Alexandria ad Aegyptum again” who with reference to a Delian decree (IG XI, 588) shows that in the reign of Ptolemy Philadelphus the Delians regarded Alexandria as in, and not more close to Egypt; he cites A. Bayoumi and O. Guéraud edited fragment of a new copy of the „Decree of Canopus” in *Ann Serv.* 46, 373—82 and a work „*Einige ägyptische Denkmäler in Schweden*” Uppsala 1945 known to him only from the summaries of J. Bingen (*Chron. d'Egypte* 23, 208) and of J. and L. Robert (*Rev. ét. gr.* 62, 156) in which T. Sävve—Söderbergh publishes two fragments, of unknown provenance, of a decree passed by the priestly σύνοδος early in the reign of Ptolemy II Euergetes, before the passage of the „Decree of Canopus”; the editor adds (pp. 39—41) a list of eight other known decrees of the σύνοδος.

Dr. Samuel Eisenstadt, *Repertorium bibliographicum litteraturae totius iuris prudentiae hebraicae*, Hierosolimae 1931.

This bibliography, which came to me just now owing to the kindness of the author, contains also the papyrological literature cf. f. i. p. 297.