

Taubenschlag, Rafał

"Sul problema della doppia cittadinanza nella Republica e nell'Impero Romano", V. Arangio-Ruiz, "Scritti giuridici in onore Francesco Carnelutti", vol. IV : [recenzja]

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Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

Erwin Seidl, *Juristische Papyruskunde (Studia et documenta historiae et iuris XV (1949) p. 319—354).*

It is the 10-th report of Seidl containing the new publications from September 1939 till September 1949.

H. Gelzer, *Gedächtnisrede auf Ulrich Wilcken (Sonderabdruck aus dem Jahrbuch der deutschen Akademie d. Wissenschaften zu Berlin 1946—1949).*

M. Hombert et Cl. Préaux, *Pierre Jouguet (Chronique d'Égypte N° 50, Juillet 1950 pp. 365—381).*

George Manteuffel, *Pierre Jouguet (Journ. of Jur. Pap. IV pp. 8—18).*

E. Weiss, *Ein neues Werk über die juristische Papyrusforschung (Journ. of Jur. Pap. IV pp. 125—142).*

R. Taubenschlag, *Survey of the Literature chiefly from 1948 till 1950 (Journ. of Jur. Pap. IV pp. 348—374).*

R. Taubenschlag, *Survey of the Papyri published chiefly from 1948 till 1950 (Journ. of Jur. Pap. IV pp. 375—388).*

POLITICAL LAW

V. Arangio—Ruiz, *Intorno agli ἀστούς dell' Egitto greco-romano (Revue internationale des droits de l'antiquité vol. IV pp. 1—20).*

In this article the author — on the basis of a rich material undertakes to find out the meaning of the word ἀστός. According to the author ἀστός without any other addition means the appartenance (of a man or woman) to the Greek community of Alexandria while Ἀλεξανδρεύς or a man indicated by giving his deme is a full-right citizen. The author concludes that no one text even of the III century A. D. does show that a non—Alexandrian would be called ἀστός.

V. Arangio-Ruiz, *Sul problema della doppia cittadinanza nella Repubblica e nell'Impero Romano (Estratto dagli Scritti giuridici in onore Francesco Carnelutti, vol. IV pp. 53-77).*

In this brilliant essay the author points out that the option between two courts did not presuppose double citizenship. Double

citizenship did not exist in the Republican period, while in the Imperial epoch Roman citizenship could be combined with the citizenship of a city situated within the Roman Empire. This was, however, abolished by the *Constitutio Antoniniana*.

Eugenio Manni, *L'Egitto tolemaico nei suoi rapporti politici con Roma* (*Rivista di filologia classica* N. S. XXVII fasc. 1—2 (1949) pp. 78—106, N. S. XXVIII fasc. 3 (1950) pp. 230—262).

The first part of this essay is devoted to the „*amicitia*”, the second to the establishment of the Roman protectorate. For the jurist the most interesting is the page 244 which deals with the testament of Ptolemy Neoterus, the future Euergetes, who in 155 B. C. offered to the Romans the kingdom which will fall to him. One can say that from this moment, Euergetes having stabilized himself in Alexandria, Egypt became the direct dominion of the dominating power.

A. C. Johnson, *Roman Egypt in the third century* (*Journ. of Jur. Pap.* IV pp. 151—158).

ADMINISTRATIVE LAW

Rita Calderini, *Gli agrammatoi nell'Egitto greco-romano* (*Aegyptus* XXX fasc. 1 (1950) pp. 14—41).

This article contains the following chapters: the chronology of the documents; the geographical disposition of the documents; the formulae which indicate the illiterate people; the illiterate people; the social position of the illiterates; the social position of the persons writing for the illiterates; the relation between an illiterate and a person writing for him; the formal errors in documents containing the illiterates; someone declares being literate; particular formulae.

R. Taubenschlag, Γεννηματογραφία in *Greco-Roman Egypt* (*Journ. of Jur. Pap.* IV 77—82).

H. Henne, *Sur l'interpretation de PSI 349 et 566* (*Journ. of Jur. Pap.* IV, pp. 89—99).

V. Tcherikover, *Syntaxis and Laographia* (*Journ. of Jur. Pap.* IV pp. 179—207).