

Taubenschlag, Rafał

"Un vase ayant contenu un échantillon de blé (δείγμα)", O. Guéraud, "Journal of Juristic Papyrology", vol. IV : [recenzja]

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Artykuł został zdigitalizowany i opracowany do udostępnienia w internecie przez Muzeum Historii Polski w ramach prac podejmowanych na rzecz zapewnienia otwartego, powszechnego i trwałego dostępu do polskiego dorobku naukowego i kulturalnego. Artykuł jest umieszczony w kolekcji cyfrowej bazhum.muzhp.pl, gromadzącej zawartość polskich czasopism humanistycznych i społecznych.

Tekst jest udostępniony do wykorzystania w ramach dozwolonego użytku.

101 ff). There we find an enteuchis by a cleruch published in the meantime in *Journ. of Jur. Pap.* III, 103, accounts and receipts. Ostr. N^o 360 concerns χαρτῶν τέλος (cf. Manteuffel, l.c. 105) and decides the question of papyrus monopoly in the Ptolemaic period (cf. my *Law* II 87). On p. 345 the editor deals with the Jewish quarter of Apollinopolis (cf. Manteuffel, l.c. 110 ff) in the Roman period, and the Ἰουδαίων τέλοςμα (cf. my *Law* II 39). Ostr. N^o 402 (19 A.D.) refers to βαλανευτικὸν (ὑπὲρ τοῦ βαλανείου); N^o 428 (95 A.D.) to a tax ὑπὲρ ξενίας. In N^o 449 (164 A.D.) the laographia tax (cf. my *Law* II 68—9) is paid δι(ὰ) τῆς αὐ(τοῦ) ἀδελ(φῆ)ς ἱερ(είας) Ἰσιδος Σαραπίας. Ostr. 473—474 are unique: they contained demotic texts followed by a Latin signature.

PAPYRI FROM THE ROMAN PERIOD

O. Guéraud, *Un vase ayant contenu un échantillon de blé* (δειγμα) (*Journal of Juristic Papyrology* vol. IV p. 106—115).

B. A. van Groningen, *A. Family Archive from Tebtunis* (*P. Fam. Tebt.*) (*Papyrologica Lugduno-Batava* vol. VI) Lugdunum Batavorum 1950.

The texts of this collection relate to a definitive family from Tebtunis. For some reason the member of the family threw away a collection of old and recent family papers on a rubbish-heap where they lay waiting for eighteen centuries.

The collection contains 55 texts which are now in the hands of several owners. Some of them had already been published.

N^o 1 (80—90 A. D) contains an agreement between Herakleides and his wife, by which Herakleides establishes κατοχή on his property (v. 30) [Δ]ιδύμη τὰ προ[κείμε]να ὑπάρχοντα ἀκαταχρημάτιστα cf. on this term Preisigke s. h. v.; P. Meyer, *Jur. Pap.* p. 150; *Gnomon* § 2 see Riccobono jr., *Gnomon* p. 15 ff. in consequence of which he is not able to dispose of it without his wife's consent (v. 29) παρουσίας συν[.....]ῆς εὐδοκήσεως ἐφ' ᾧ ἔαν ποιήσω [ο]ἰκομῶν (cf. my *Law* I 94_{80—90}). N^o 21 (122 A.D.) concerns a dowry of Didymarion the remaining of which in the amount of 600 drachmae is paid by her brother after her father death. N^o 13 (113—4 A. D.) is a deed of divorce. The marriage itself had been concluded at an unknown date in the form of a ὁμολογία in which Lysimachos acknowledged to Kastor that he had received the dowry and the